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BAPTIST RECORDS MISSISSIPPI 1889

PUB.NO.250

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POINTERS AND POINTS.

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COMMUNICATIONS.

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servation is when religions people ly have an eye to the good that may

presume on the surviversal Fathers because I am not afraid to do so, but ing so affectionately remembered and hood of God; for in so doing they re- am sure it will do you good. You there is not a heart beats with more ject Christ through whom alone they who do not believe in God, who have gratitude. can become the children of field by not come to trust in His dear son, I I have tried to preach at Slaughter faith J. M. P. on Western Breescher, and not talking to you. To you I La., this Year, but much has been These are wise words an not only fit; must say, first, that you must be in the way so that I have not been ly but timely spoken. The universal made new creatures. I do not talk able to do much, about the time we fatherhood of God in any spiritual to a crab-tree and say, "Bear ap- were getting under way the storm in or saving sense is one of the most ples." It cannot. The tree must August blew down our house, after dangerous heresics of the age. Yet first become good before the fruit can this the yellew fever scare knocked the changes of it are being wrung be good. Ye must be born again, us out of an appointment. We have around the world by Satan's evange. You will never be better till you are been working to rebuild but have lists to the drowning of many consciences and the ruin of many souls, spiritually slain and then made alive to serve them another year. On the

The public attack by the managers of the "Kind word secretary upon the Baptist Publications Society is regarded as unfortunate by many of the truest friends of the Home Board.

The public attack by the managers again. There must be a beginning of whole we believe good has been done, and there must be a beginning of Christ in you. I cull the above from a late sermon of C. H. Spurgeon.

Text Titus iii: 8.

A WORD MORE. -Paltigiore Baptist. The publishers stem to have made several mistakes in the matter. 1st. They loaded up too heavily for the first discharge, 2nd, They seem not to gun a little too soon, and ith. They taken by Bro. C. E. W. D.

for the return of stolen bonds, is a

esteemed sister, Rev. Frances E. Townsley, evangelist, of Nebrasba, says, "As an evangelist, I have labored with over one hundred churches and find no loose commuion no-

A CRITICISM.

S. J. STEGALL.

we will have to be captized out, but assent to the mind, trust. These are faithful in the discharge of their duchurches were represented. be arrested and punished in proportion to the amount of money involved and that attempted to be wrung out of the victims it would doubtless have a very salutary influence on the vice. That oath would have a very salutary influence on the vice. Th gience to be disfranchised.

The National Baptist says: "Our A LETTER FROM BRO. IW, W, TIDINGS FROM OUR FOREIGN BOLLS."

I have been in the ministry now "women in the pulpit" of our excel. mined to change my location as I He says: "It is with a heavy heart I lent cotemporary. We are grateful was prized out of my work. I bought leave the field; but the work is the however for the good pointer as to a piece of land near Gloster and built Lord's, and he will take care of it." however for the good pointer as to a house upon it and got moved into ——Bro. Smath has left Abeokuta, the soundness of the churches. It is a house upon it and got moved into ——Bro. Smath has left Abeokuta. sufficient refutation of the slander, it about the middle of April, in the was allegation of sonje reckless per meantime I was invited to preach needed for Absokuta. Where is he? ple who assert that there are many to three churches all on the L. N. O. We need help, will not the readers of the Recomp throw a few dollars into our treasury to help us build—she has not paid up her paster in full. This the week in three different places

Deeple come to him asking what is a new creation of God. We are good state of feeling in the church. The steamer Change in good health this, and then, it you can be duly the continues to renew us: our member him. The good sisters preact accordingly most of the difference repeated. The life once given is reed not to be grateful for these favors. act accordingly most of the difference beganning as would soon melt away. Vived; the light once kindled is fed Our relation is indefinite. Our next samong us would soon ment away.

With holy oil which is poured upon is the Galilee church at Gloster.

The system of sponsors in baptism. it continually. The new born life is This church after a struggle and divi-

from one to a dozen candidates and they are heartily responding to service of satar. He had been thrift son, and thus you must have a living faith, and for the church iis not doing what she loving works and for the church iis not doing what she home to enjoy the rost of the country works and for the church is not doing what she home to enjoy the rost of the country works and for the church is not doing what she home to enjoy the rost of the country works and for the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she home to enjoy the rost of the church is not doing what she had the church is not doing what she had the church is not doing what she was a living and the church is not doing what she had the church is not doing what she had the church is not doing what she was a living and the church is not doing what she was a living and the church is not doing what she had the church is not do not had the ch I had ten times rather have in my loving works you must have a loving ought to do-she has invited me to Sabbath afternoon." the Westminister Confession and the practice as in doctrine therefore be The church now numbers over two late news from Italy, but take occasional description of the church now numbers over two late news from Italy, but take occasional descriptions and let prepare to meet it joyjully, a root out of a dry ground, without horter Catechism than a Baptist ig- careful to maintain good works, hundred members and not able to norant of the New Testament. A page willopen their mouths but do have preaching but once a month. Baptist Prescher. Such a Presbyte- not find bones for them; the enemies. While she has not settled, with her tably be "dyed in the of the faith will eavil at it, but do pastor, yet she is not slow to help in wool" and would be almost as little not give them ground of accusation, need-to replace the loss of a very useful in a Baptist church as a May God the Holy Spirit help you fine mare the church and citizens wild ox in a china store. The "Bap- so to five that they may be ashamed presented me with two very exceltist ignorant of the New Testament" having no evil thing to say of you. lent buggy ponies. Surely there is would be a more hopeful subject as I pray you my beloved be careful not a pastor in the State that has farht is far easier to fill an empty vessel to maintain good works. I thus stir ed so well as I, and here I want to
than it is to unlead and refill one alup your pure minds by way of reservers my most profound gratitude
ready full of the gum and pitch of membrance, if your minds were not to these dear friends and bretbren There is nothing more perilous to would be of no use to raise the mud liberally. There is nothing that afimpenitent sumers than for them to which now lies quiet. I stir you up fords me so much happiness as be-

BY J. J. N. NASH.

AFRICA.-Many will grieve to legen that Bro. W. J. David has been

members in all of our Baptist church. & T. R. R. I was already serving to send his child to this country, and es who are greating under the yoke the Baptist church of Hamberg. Our asks prayers for himself and wife to

not paid up her paster in full. This church needs help from the State with always be most ready to weep with always be most ready to weep over tile sins of others."

Surely all of God's people as one half of my time, the other half being given to the service of three churches, we find the work in three different places, at the work in the country and labor and assure meeting one given to the service of three churches, in the work in the country and labor and assure meeting one given to the service of three churches, in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the work in the country and labor and assure meeting in the work in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the work in the country and labor and assure meeting in the work in the work in the country and labor and assure meeting in the work in the country and labor and assure meeting in the work in the work in the country and labor and assure meeting in the work in the w

tle money for chapels in Italy. Any one wishing to help him in this work firm in the time of all trouble and ing to the young, not to take him as in address him at Liberty, Va. . grant that more may follow. an example, but to accept Christ in MEXICO-Help Bro. McCormick The brightest shadow that is in our early life, will never be forgotten by

phant, of Mobile.

FRENCH CAMP NOTES.

closed my pastorate with Filed Control of the could launch on the closed my pastorate with Filed Camp church which has existed eight years. During these eight years are all large shadows are all lar agree with me on faith, though I as are hard to sever, but we believe it God attend these few words, and sure you I am as conscientious in my is to the glory of God and the inter- may they cause some brother who is have just the right kind of backing. I see in No. 39 a piece from Bro. views, as you are in yours; and bethough they live next door to the Bond—"Born of water is baptism." lieve I can sustain them by the Bi-Head Quarters of the H. M. Board. John 3: 4. And in No. 40, it is enard. They probably touched of their dorsed by Bro. Melvin, and an issue eyed, and saying you are leading the that the progress of the church has blind and have fallen into the ditch, been onward and upward, the memshould not have fired at all. It was I suppose the point of difference is to prejudice others against you, bership has about doubled, the church ed to the Kingdom Triumphant, but ** * * They indicate in him, who increased ten fold, pastors salary tists met with Midway church, on retaco of sto thisty on the pay- the militant Kingdom, of which the men to, all worth to the thieves, church is a part. We have to be born is alike destructive of moral principal fixed by the first principal for the spirit, before we are fit subple and to the safety of property, before we are in suns.

Ple and to the safety of property, jects for the Militant Kingdom or the Hedge's 4th rule on controversy. If the degree of having as an attorney we must have an educated man to the text; "Let us come boldly to a fill our pulpit, therefore I do most throng of grace and find help in time." the charge of having, as an attorney for the charge of having, as an attorney for thieves, attempted to negotiate for thieves, attempted to negotiate the singer." John 3: 3. Romans 8: While the singer of the street of the stre visers rendered, Heb. 11: 1. "Now been my privilege to meet a nobler delegates then assembled in the

French Camp, Miss.

COMING EVENTS CAST THEIR SHADOWS BEFORE THEM. J' A L.

home to enjoy the rest of the quiet events already cast? Surely they door of his heart was opened, and the Sabbath afternoon."

are in our midst, and bespeak to large the new from Italy.—We are without any very as a brighter future than ere before, and all these years been regarded as large the news from Italy better. sion to say that Bro. J. H. Eager, in Yes we see all over our land young form or comliness, was now to him his addresses to Conventions and be-men and women rising up and say- as the chief among ten thousand and fore churches, has been awakening ing to the world both in word and in altogether lovely. As he stood bea new and livelier interest in our peo- deed, justice shall reign supreme, and fore the church relating his christple in Italy and its evangelization, we accept Christ's cause as our cause, ian experience, and teiling of God's His "brick books" are bring not a lit- May God give unto all such young goodness to him, the very hardest

splendid services lately, and am en- being called to preach the gospel. Christ, ouraged."-Bro, Wilson writes God is not slack concerning his that Miss Russell is making wonder- work. At present it seems to please ful progress in Spanish, and will soon him to call unto his work young men be able to do good work .--- Bro. who have strong minds and a deep Powell is busy building a house in sense of christian piety. To corrobo-Coabuila for the theological school rate this assertion, I ask my brethren for native workers. -- Nine grad- to visit Miss. College, and they will uates of Madero Institute are now there find the most intelligent and teaching in Coahuila.— Rev. J. promising set of young preachers G. Chastain and Miss Lillian Whight that they have seen for many years. both of whom went out to Mexico in Quight we not to feel thankful for this? September, were married last month; And ought not the baptist people to and, early in this month, Bro. H. R. see that each of these young men are Mosely was married to Miss Olli-educated for the work whereunto they are called? Most assuredly so. Brethren open your hearts and pocket books and take stock in these young the gospel and I feel assured you will never regret it. Ask the blessings of God to attend us that we may be

> Clinton, Miss., Dec., 17 1888. ASSOCIATIONAL MEETING.

BY R. L. KEY. Bethel Association of Regular Bapstep in the right direction.—Ex. We step in the right direction.—Ex. We can see no other way to stop that villianous practice. If every one who lianous practice. If every one who lianous practice. If every one who lianous practice, the other than the church, and have to be baptized out, but the church are the church and sixters than the band of brethren and sixters than t a number of men were to come from the definitions given by our standa number of men were to come from ards, and best writers, such as Webhave a warm place in my heart. Bro. ent, bids fair, by the careful nursing

Jesus. Dec. 25th 1888.

A GOOD LETTER. J. H. SHACKLEFORD.

e passed through many trials and RECORD. I have noticed there some subtions since the time of Christ very encouraging, reports from the relying upon the promise; "Lo, I am but what the type reason was we did I the Apostles, and were always workers for Christ, throughout the with you alway," I started. Since not know till I reached the United ewarned by the shadows that came different parts of the state, and as then I have travelled over 10,000 States and met the Bacthren in Rich-Bro. Smith has left Abcokutated evaluation in the middle of April, in the meantime I was invited to preach to three churches all on the L. N. O. A. T. R. R. I was already serving the Baptist church of Hamberg. Our relation is indefinate, no limit to the call. The church is pecuniarily poor but I believe spiritually alive. In method, a call, the church is pecuniarily poor but I believe spiritually alive. In method a call of the work.

Four new limits to the call of the work against the Lord bas to fortune this specularily poor but I believe spiritually alive. In method a call of the work against the Lord bas to send his child to this country, and that the bord to send his child to this country. Blot. II. L. Finley, who has tone us faithful service for five years past. Being cholen ing to build a house to worship in. In mother we are few, and we have agriced in the fifteent parts of the state, and as this is inspiring to me I feel like giveniles, and held more than 1,500 services in which 1,500 services of the Rizonto mold. After learning the forces of one like in the call the beard took the confessed Christ, and held more than 1,500 services in which 1,500 services in which 1,500 services of the Rizonto mold. After learning the facts of our life in Biazil this is inspiring to me I feel like giveniles, and held more than 1,500 services of which 1,500 services of the Rizonto mold. After learning the facts of our life in Biazil this is inspiring to me I feel like giveniles, and held more than 1,500 services of which 1,500 services of the Rizonto mold. After learning the facts of our life in Biazil this is inspiring to me I feel like giveniles, and held more than 1,500 services of which 1,500 services of which 1,500 services in which 1,500 services of the Rizonto mold. After learning the facts of our life in Biazil the forces of the Rizonto mold. After learning the facts of the state, and held more than 1,500 services of the Rizonto mold. After learning the facts of the state given white, and the many readers of the st to worship God at all times as his successor, I began work under I fam now at nome for a rest under the time the result of the Board's dead it all places as seemeth good to the direction of our Executive board my family until after the holidays; liberations, adding his hearty countries after then I am ready to go wherey-gratulations. Other heading mem-

is the Autioch Baptist church Waris you have judged yourselves with
ren county. Here in October 1843 I
some very operous.

Real dies of the Autioch Baptist church Warren county. Here in October 1843 I
some very operous.

Real dies of the Autioch Baptist church Warren county. Here in October 1843 I
some very operous.

Real dies of the Autioch Baptist church Warren county. Here in October 1843 I their way to my dear how with severity. You will be more with severity to pity than to condemn. More anytons to hide a multitude of sing to give their time and doing well. Begun the language; and find it very easy to read to my wife Miss A. anytons to hide a multitude of sing to give their time and doing well. Begun the language; and find it very easy to read to my wife Miss A. anytons to hide a multitude of sing to give their time and doing well. Begun the language; and find it very easy to read to my wife Miss A. ready to pity than to condemn. More 1846 was married to my wife Miss A. guage; and find it very easy to read Brethren when we read of those minated and brought forth fruit to The words he was tought to say, and find it very easy to read the read of those the was tought to say, the read of those the was tought to say, the read of those the read of the read of those the read of the read of those the read of the read of those the read of very God of very God. This divine Being comes to us and causes us to be born again. By his eternal power and Godhead He gives us a totally new nature, a life which could not grow out of our farmer life nor be designed. There is not a spot deeply interested. The deeply interested in the world has in it two interest in Alagoinhas."

He cared not to ask or know. They kingdom he had a share, the cared not to ask or know. They is a large of others in the deeply interested. The not a large of others in the deeply interested. The interested is a large of others in the deeply interested. The not a large of others in the deeply interested in the cared not to ask or know. They is a large of others in the deeply interested in the cared not to ask or know. They is a large of others in the deeply interested in the cared not to ask or know new nature, a life which could not been one of the most pleasant years money.

In a new nature, a life which could not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there has not been one of the most pleasant years of my life, while there was so much real wealth."

On which has been blessed of God to the salvation of souls. It was my priviwhich has been blessed of God to the salvation of souls. It was my priviwhich has been circumsted in nature, a life which sould be my market in the my market in th people come to him asking what is a new creation of root. We are good state of feeling in the church. The steamer Oceanic, in good health Church they shall loin, he gives them saved not by evolution. This great The church is weak in numbers, and spirits." So, brethren will object to the word pate in quite a number of good meets the New Testament and says: "Read process is carried out by the Holy They have not settled in full with and Britton are nearing China now." the New Testament and says: "Read process is carried out by the Holy the New Testament and says: "Read process is carried out by the Holy the New Testament and says: "Read process is carried out by the Holy they have not settled in full with ings where a large number of souls their pastor, but were good to retheir pastor p our work has made a real advance in our people are wideawake as to their that it was good for us to be there. you." This is the Baptist "short thoughts, lectings, desires, and acts method," and it is the best advice are constantly renewed. Regenerate method," and it is the best advice are constantly renewed. Regenerate which will add visit was a blessing to the mission, which will add visit was a blessing to the mission, which will add visit was a blessing to the mission, which will add visit was a blessing to the mission. method," and it is; the best advice that can be given. If all of the teachers of all denominations would do as of the five meethod, and it is; the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod, which will add the property of the best advice are constantly renewed. Regenerated the five meethod in the south of the best advice are constantly renewed. Regenerated the five meethod in the south of the best advice are constantly renewed. The five meethod is adviced to the five meethod in the south of the best adviced to the five meethod in the south of the best adviced to the five meethod in the south of the best adviced to the five meethod in the south of the best adviced to the five meethod in the south of the best adviced to the five meethod in the south of the best adviced to the five meethod in the south of the best adviced to the five meethod in the south of the best adviced to the five meethod in the so ers of all denominations would do new creation, can never come twice also from the some source a purse of and nearly all the members are in these who are thus resting let me say the north, and Mount Moriah, New just that and nothing more, and all to any man, but renewal of the Holy fourteen dollars for the pastor. We just that and nothing more, and all to any man, but renewal of the Holy fourteen dollars for the pastor. We terested in church work. Miss brothen arouse from your slumbers Bethel, and Antioch on the east. We do do not the truth would Ghost is constantly and perpetually would certainly be very hard heart. "The prospect here seems to me very that you may fight a good fight for had but little ministerial help. Bro. bright and encouraging, and Mr. the Master. Surely a new era is W. G. Thompson was with me a few Bryan is most emphatically 'the lawning upon us, for we see the pon- days, and did some excellent preachor God-parents, is declared by a clerder of the service of the ser or God-parents, is declared by a clergyman writing in the Church Times
gyman writing in the Church Times
(England) to be "one of the greatest
shams in the whole of our work."
Yet the Episcopal church expect all
other religionists to come to their fellowship, and have the tenerity to Yet the Episcopal church expect all other religionists to come to their fellowing of regeneration and the lowship, and have the temerity to fattribute the adherence of Baptists to their fellowing of the Holy Spirit are both the act of immersion for baptism to their lack of dearning and influence.

But to the lack of dearning and influence between the living and the dead; the living and the dead; the dead must down in our public and thore are headled and the service of satan. He had been feed and thore are headled to be a traw of the religionists to come to their fellowing prophesy meeting there seemed to be a traw of the washing of regeneration and the ing, the church more united—it was ing, the church more united—it was ing, the church more united—it was the endown of the Holy Spirit are both in this state of things that Brother B. A. Hatch came to us and we had month partaking of the Lord's support of the living and the dead; the living and the very God of heaven came from one to a dozen candidates and thore are hearly contained to be a traw of the washing of sundays, says: "Af"And this gospel shall be preached ing, the church more united—it was ing, the ch from one to a dozen candidates and they are heartily responding to service of satan. He had been feed. Then gave his wealth to his spend

To boint to his redeeming blood, And say behold the way to tool.

As my year's work is ended, I will give you, a statement of it as is my custom. I have held meetings at This the following places: Ruston, La.; Osyka, Miss.; Corinth, Houston, Pittsboro, Okalona, New Albany, Winona, Coffeeville, Water Vailey, and Stetler of July 18th, to the Rec-during my detention at Many Monroe, La. In these meetings 275 ORD, know that we were called home invisible." — The Quiverfor have confessed Jesus, and 157 united by the Foreign Mission Board. How ber.

with us by baptism, 69 by letter and much distress this consod us is known

er God may direct. I am anxious to hers of the Board have also written to get out in the country and labor and assure me of their kingly interest in 'rough it' some. I don't min walk us as mission wies. Utrilly feel that

"What can I give to the poor?" she

pleads.

Thy kingdom come, prayed a wid-Repeating it o'er and o'er; Then rose from her knees to urge her

Not to sail for Burma's shore. "Let others the name of Jesus prese But you are my only boy: If you go in heathen lands to teach, My life will be robbed of joy.

"Thy kingdom cone," came in trem bling voice
From a man about to di God bless the church

And all her needs supply; On earth as in heaven, thy w done," He added with failing breath;

sent me \$51.55, with a list of those the coast at not, finding as single letmen and women conrage to stand of hearts were moved, and his warnhis work in address him at Liberty, Va.

MEXICO-Help Bro. McCornick

Midd that much record house in

model that much seeded house in

model that much record house in

model that much seeded house in

model that much record house in

model that much record house in

model that much seeded house in

model that much seeded house i en to the public. In that list I notice the names of many dear friends of my old school days. How precious was assured that the names of the name of t The other of whom I shall now is this token of their co-operation speak is a lady who has passed through with us in the Master's work! Other the chilling winds of over sixty win- names are not familiar; but we know ters. So had been a member of the they belong to those whose hearts are Metho! It church from early life, warm with zeal for the cause of our but wille reading her Bible recently, one Savior, and all alike we will reshe was made to realize that there member with grateful love. For my she was made to realize that there member with grateful love. For my seem as if the ser his life only began as one command she had never absent husband and myself 1 would his life only began on board the Methods. obeyed. That she had not been bap- offer sincere thanks to you who have on board the tised. This she resolved to do thus helped towards securing the press though late in life. A large crowd which we hope may be made so use assembled at the water where she ful in our work as missionaries. with a number of others was bapwith a number of others was bap-tised, she being the last. Being in very delicate health she was unable to walk down into the water as did the others; thus she was borne by four of us upon a chair to the proper liquid grave we placed her upon the Slack, my beloved "mother friend" chair again and bore her to the bank. and teacher, has done nobly for the

> God's blessing on the giver. I know God's blessing on the giver. I know that what has been so nobly begun will not be left unfinished, and hope to buy the press, with its belongings, is jurnal that gives us glimpses of his state of mind and reveal the second

> in time for our return to Brazil.
>
> Those of you who read Mr. Puthuff's letter of July 18th, to the Rec-

restoration. During the year I only to Him who alone knows how have travelled 3,385 miles, and truly our whole hearts are devoted have preached 445; times, and held to His foreign mission cause. Cirtions no far." We hope this "pointer" does not indicate a drift toward.

The latter part of last year I detering, and he sailed. November 9th, it careful attention. The Bartists blessers in the latter part of last year I detering, and he sailed. November 9th, it careful attention. The Bartists blessers in the sailed in the sailed

I firstleve.
I get news every work from Mr. Puthuff who continues irregood health and in good success at St. Barbara. He is now making his home with our native brother, Baptista, and, writes of him and his wife; "I do not

few days before he had found the family on Saturday without a cent to buy food for Sunday. The father was praying the Lord to show him ome way to get the day's food, and he whose ear is open to the err of his own, sent help through my husband. Sister Baptista writes to me herselfand says with her husband Ask all Christians to pray for us and he cause of Christ in Brazil" Oh. that all who read this may remen berour suffering brother and sister, nay heed their earnest pleading, and may be roused to an active realization of Brazil's great need of the Gospel. Slate Springs, Miss., Dec. 11.

A DEVOTED MISSIONARY. It was in this spirit of absolute consecration to God's service, and thorough trust in his fatherly protection and care, that Livingston went forth, not knowing whither he went. Inthis spirit he bore with unrivaled patience all the strange experience of that unexampled journey. All his miserable attacks of fever in his lonely hut; all his anxieties about food; his from native chiefs and tribes the self-denial at Loando, that would not suffer him to return to England, because he had promised to conduct his followers in safety to their homes: Mrs. Slack, of Friars Point, has the disappointment when he reached

> y cash in full inte," sent free,

bare enumeration of these things presents a list of perils, almost equa

chair again and bore her to the bank. The scene was the most touching one I have ever witnessed. Truly she had the answer of a good conscience as we bore her from the water, her face beaming with joy as she plead with others to take up the cross as who had done. The result is with the Lord. We have had 112 accessions in these five churches during chair and teacher, has done nobly for the presents a list of perils, almost equal to St. Paul's, to bear up against which, with anything like equanity, dentanded qualities of the rancest temper. I have ever ready to spend or be spent for her Lord, and a heart as tender, as an angel's. And then came the last and of this singular drama—the last and omost longer up against which, with anything like equanity, dentanded qualities of the rancest temper. I have ever witnessed. Truly she had the answer of a good conscience as we bore her from the water, her face beaming with joy as she plead with others to take up the cross as and Dr. Slack have labored faithfully to secure it. To them and to you who have contributed be the reward, to God the glory. she had done. The result is with the Lord. We have had 112 accessions in these five churches during the year; truly we can say the Lord hath done great things for us, where of weare glad. Pray for us that the work may continue.

BRO. HATCH AND HIS WORK.

As my year's work is ended, I will give you a statement of it as is my his contribution, however small, and I will gladly acknowledge it through the Record and we will ever pray all, his living martyrdom on the banks of Lake. Bangweolo; and the

lly interested in his labors. ralways aimed to

our Home Board as well as being dapted to their purposes. The you all with a great harvest.

Southern Baptist Record. The Betbel church of Munroe co., WHY PREACHERS MOVE, ever lessening following. It loses bro. R. W. Coleman as their

> is known as the "close communion" ourselves shrewd y guessed in some quraters apt to think of moving.

fore the Baptists must give up their trouble as that, notion that immersion is the only Others move because the members of talk with him. In the first place, form of Christian baptism. Southern, the church do not cooperate with says Sister Purser's health is great

Would be far less whiskey tight work and direct work for the souls book which "is a lamp to our feet, go out of the ministry. Some of deal of help to keep ahead of some more of gush than of An advance topchinist said the other with the saloons tightly closed. An advanced optimists and the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not College bred. We experiment for the first door open who were not college bred. We experiment for the first door open who were not college bred. We experiment for the first door open who were not college bred. We experiment for the first door open who were not college bred. The first door open who were not college bred. The first door open who were not college bred. The first door open who were not college bred. The first do

It slaving some size in pleasure to hear. The China Indiand Mission, has follows, who goes because they real training. Here he is right as usual, bindings for all receiving and for, them. The people have sense, and to champion Dr. Stifler and his unsontil its quality has been tested by warding purposes. Their earnests they do expect a minister to be a fortunate half teaching, as sound and its, being eaten by some less importance of the filter property of the filter property and considerable of the filter property of the filter property and considerable of the filter property resoftly the trivial regions in tehalf from their habit of prayer for success. Is it that one described family. It is said that this is a success of him self-and family. It is said that at the mission rooms in the world?

The keep of the trivial regions and correct. One of them says, "I art individual. It is said that this is a success on good in the "church" or that the mission rooms in the world?

The keep of the trivial regions and correct. One of them says, "I art individual. It is said that this is a seen to good in the "church" or that the mission rooms in the world?

The keep of the trivial regions and correct. One of them says, "I art individual. It is said that this is agree thoroughly with Dr. Stiller on done to avoid the catastrophe of death the other sees no good in the "church" or that the mission rooms in the world?

The keep of them says, "I art individual. It is said that this is agree thoroughly with Dr. Stiller on done to avoid the catastrophe of death the other sees no good in the "church" or that the paper and every noon, very definite prayer as a movable the points about which he has been by poisoning. There are many things the other sees no good in the "church" or that the paper and every noon, very definite prayer as a movable that the mission rooms are the correct. nie he will work for the paper and every noon, very definite prayer as factor.

industrional papers are worthy of the wily Jesuits. China will yet be preachered the himself in chestnut der obligations to anybody so much hated, and detested by those even, burrs, he usually has plenty of room as to publish such twaddle. By the who are the nearest to him in Rome, thinks that the South Miss., people the spirit, may have work to do, its eyes, from the way it permits its be his best friends and supporters.

said that just when he was eating one mg under his blows, it does not take "rings the changes" on it in its ap- such high claims to personal holione had the truth, they of Sister Sibleys good dinners. How him long to finish up his task.

peals to other papers. Look up ness extreme sanctity, and divine in-

Is obstinacy. dur life. And follow in Ea. All there is of min is on the come and min is own place. allies. The end is not yet, but in any ministers in Ireland, are in favor of force to make the whole world one. So every fine in the order in favor of force to make the whole world one. Lexington, characteristic in the right side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest they have no heart-sympathy with tell the story. It would require the first side of every good quest side of every good ques the time. And with us though he rect they may be, but without the his experiences, discoveries and exhad a difficult field most of the time, matchless in ignetism of human symploits, when he does return to civilindistions, who have no doubt the hand serious abrigement if not a total eigher and correctly translated would be was blessed, and success followed pathy, elevated, ennobled and ization. We have no doubt the hand serious abrigement if not a total eigher and correctly translated would be was blessed, and success followed pathy.

a year for its. A Sister writes from Delta: "The of Christ. This is the fatal lack of plorations, and some how we think liberty but of religious toleration. night of what we bottom is a great country, if it only many an otherwise able pastor. Ser. the American African is interested.

the cught to do a great deaf for the on the mountain peaks, there are but children, already gathered in these on the mountain peaks, there are but children, already gathered in these few human hands that ever seek to schools. We think it probable if

the have received the armoney for the good wish along the teaching of Jesus with the money, for the Recoker, stant overflow of well applied symmetry the and on examination we think they with the money, for the Record, are good, and suited to the different May the dear old Record find its are numerous, and very appropriate, and really do illustration to be a proper of the state of th we commend these publications of our Home Board as well as being the serious the lessons of trance to eternal life. May God bless to trance to eternal life. May God bless to the left ones, and people coming to Jesus, ag. try ought to be.

There remains yet one class to trance to eternal life. May God bless the left ones, the left ones

model, of excellence and correct scholarship and doctrinal soundness, which have been been been by indifference to study, but most scholarship and doctrinal soundness, which have been been by indifference to study, but most scholarship and doctrinal soundness, which have been been been been by indifference to study, but most scholarship and doctrinal soundness, which is the arrival and so obstruct the missions of the months of the country, and so obstruct the missions of the country of the countr We think no objection can be found winter. The Cooper Union Hall has their sympathics to those of their own resolutions as to christian duty of evaluation. Society, 1420 Chestnut reported base of the sympathics to those of their own resolutions as to christian duty of evaluation. Society, 1420 Chestnut reported base of the sympathics to those of their own resolutions as to christian duty of evaluation. we see, contains articles from some of is delivering a course of lectures. Perour best writers and scholars.

In price these Reson helps are as cheap as the cheapest, and in quality as good as the best.

Dublication Society, 1420 Chestnut Street, Philadelphia. This offer is made to show the excellent and thomas younger people of the congregation and withdrawing the sympathy designs of popery in the United as good as the best.

Publication Society, 1420 Chestnut Street, Philadelphia. This offer is made to show the excellent and thomas younger people of the congregation and withdrawing the sympathy designs of popery in the United States, af any rate let us hope so.

Subscribe for the Record deserved success and its Editors a prosperous and happy New Year,—J. V. Alexander. Subscribe for the Record.

Subscribe for the Record deserved success and its Editors a prosperous and happy New Year,—J. V. Alexander. Subscribe for the Record.

LAN WASSINSTEED, JANUARY to 1880 pastor, but follow him with strong "Why are preachers so restless, a case. No man ever had a "resolutions" of confidence, affection alway moving about?" asked an pastorate who did not const and prayers. It is hopeful indeed, excellent sister. Well, for several reach back and grapple the you when a young man fairly begun in reasons. Some are restless because himself; for those between him the ministry, has such a good report they are just naturally so. There and the grave are always thin from the brethren among whom he are restless birs., lawyers, farmers and those between him as labored. and restiess house-keepers, Minis-br, W. E. Hatcher says that what ters are men of tike passions with happens that preachers move

Baptists of England are the same in Then there are preachers made TALK WITH D. I. PURSI all respects of faith and practice as restless because they are not support-American Baptists. It is also claims ed. When a man of sensibility sees. It must be understood that I ed that they number about half of no way of supporting and educating Purser, like W. D. Powell, is a the Baptists of that country. It is his family in one locality he is very discippi invention. We found had

land from gravitating to the same and then fail, leaving him with any time. At the present Miskand then ball, leaving him with an tarnished Cameial honor. If he is slippillooks on his work with fort. Whatever of disjust may have cropp-It cannot be many years, by the much of a man, as well as preacher, ness, influence of learning and culture, bes he will move a long way from such a We met him recently at Hadehurst and enjoyed an old fashior

Charchman. If he means the bearn, them, nor seem to appreciate their improved by her Northern trip, ing that is above that which is efforts. Many do this, God only he comes back as fresh as a rose written" and the "culture of the knows how lonely and forform mins is his idea that all preachers ough lancing master," it will doubtless to listers sometimes feel when they take a vacation right often,. The inger than he thinks. The Baptist have done their best, and there is no can do better work afterwards, hurch is built on the "Rock" and heart-three in response. And it Brother Purser further thinks not even the "learning and culture deepens this feeling when, against no sin for a preacher to have me of modern society can prevailagainst all teaching and entreaty, members and make money, provided he do openly live Godless lives; some not set his heart on it. Ther drinking, some dancing and others difference between poverty and Speaking of the progress of the negro in a state of slavery. Dr. Mayor of Boston says: The negro made greater progress toward civilization than any people in history in a time so brief. He learned the three fundamental conditions of modern life—when the properties of the progress toward civilization is supported by worth of conclusion that it is considered to brief. He learned the three fundamental conditions of modern life—when the progress of the negro made continuing and others difference between poverty and worth noticing, says the Birm when the progress of the negro made continuing at and helping on the discontinuing at and helping on the discontinuing at an helping o

complaint escaped her lips, she inhabitants of that place are very where, more or less of evil, started, and, in time, we will have a substitute in the off repeated declaration they are ever wishing they had splendid structure. The location is are like that slavery degraded the American gone some where else, and are ever beautiful, and the College has Level and the complaint escaped her lips, she inhabitants of that place are very inary was called an largely attendance like that slavery degraded the American gone some where else, and are ever beautiful, and the College has Level and the complaint escaped her lips, she inhabitants of that place are very inary was called an largely attendance like that slavery degraded the American gone some where else, and are ever beautiful, and the College has Level and the complaint escaped her lips, she inhabitants of that place are very inary was called an largely attendance like that slavery degraded the American gone some where else, and are ever beautiful, and the College has Level and the complaint escaped her lips, she inhabitants of that place are very inary was called an largely attendance like that slavery degraded the American gone some where else, and are ever beautiful, and the College has Level and the complaint escaped her lips, she inhabitants of that place are very inary was called an largely attendance like the largely attenda ippe College can more than double ful man. There is not a syllable of every where, more or less of cyll, started, and, in time, we will have a truth in the oft repeated declaration they are ever wishing they had splendid structure. The location is

the church is pleased on an economical lay are not wanted to stay. They are should be been organized on an economical lay are not wanted to stay. They are About the riot, he said it was very bad the please one terthis affects of one to seed" condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are seed "condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are another one "gone to seed" condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are another one "gone to seed" condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are seed "condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are seed "condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are seed to seed "condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are seed "condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are another one "gone to seed" condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are another one "gone to seed" condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are another one "gone to seed" condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are another one "gone to seed" condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are another one "gone to seed" condition, is seen in the act of partaking of the encharist lay are not wanted to stay. They are also a suitable was a suitable wanted to stay and they are not wanted to stay. They are also another one "gone to seed" condition, is seen in the church. "About the riot, he said it was very bad."

The please of the church, "About the side of the church," About the riot, he said it was very bad. The church, "About where they are creeting suitable time they seek fits ever ahead of has some contributers who are ready substantiated wafer in his month buildings for all receiving and for them. The people have sense, and to champion Dr. Stifler and his unsontil its quality has been tested by winding the property of them. The people have sense, and to champion Dr. Stifler and his unsontil its quality has been tested by the state of the property of the propert

The first of the property of t

which look to them to become a anniable a good dinner makes a man, '3. Some are not wanted because brothers and fear not, the people soon find out all they This is an unlooked for from such a high church. Standing still was the right policy know or intend to know, and feel It is now pretty generally believed tions to be true, and whose life and the says plainly country that the much talked of "White Pass conduct at home make mortal cues." Source for it says plainty enough "the for Asrael's host, till God showed preachers, like sleep, having eaten to," in Central Africa, who has been miss of those who should be his best out one pasture, they want another reported as fighting battles, winning friends, is totally unworthy of the are, for seven persons thock to was made plain before them stand-one one pasture, they want another reported as fighting battles, winning friends, is totally unworthy of the one, and are hardly to blame for it, victories and forging his way across confidence, and respect of intellition. The monster sin of the world is Still others are not wanted be- the dark continent, is none other gent people. The Bible says; "when ause they are so good that they are than Mr. Stanley. But unfortunately a mans ways please the Lord, he good for nothing: They have no de- the latest news reports him as having maketh his enemies to be at peace sty and give, and the frue. Thuly Mississippt is a great State sire of power to govern as a paster been at last taken captive by the with him." But it seems that not over as you need, and give to train peeachers, and then contributed by the with him. But it seems that not over as you need, and give to train peeachers, and then contributed by the with him. pered you. Be sure bufe them to other States. Our to evil, no rebuke for sin, spineless along with Emin Pasha are being with him. What then about his man your rule, and brother Bush has just been trans, and pulpy, they soon show that they netu as no tages, the condition of ways?" rs pray, and give planted to La., and all we have to have gotten into another man's whose release being the evacuation.

It is said that only about one-tenth that interest, respect and confidence Met behave the this said that only about one-tenth had interest, respect than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other Bethelmich of the nine or ten hundred protestant and so doing here than any other bethelmich or ten hundred protestant and so doing here than any other bethelmich than any oth

strengthened by the indwelling love of God is in all of these African ex. abolition not only of religious read Walk into my parlor said the Mr. A. J. Neder . single dollar may had enough religion in it." We see that there is need of more religion to argument and meatless correspond to the first many one chiefmans, but that there is need of more religion argument and meatless correspond to the first many one one way to do, is for the first many one chiefmans, but that there is need of more religion argument and meatless correspond to the first many of the means of religions in the power of the first that there is need of more religion argument and meatless correspond to the first many of the means of religions in the power of the first that there is need of more religion argument and meatless correspond to the first many of the means of religions in the power of the first that there is need of more religion argument and meatless correspond to the first many of the means of revery Christian over there to see that his neighbors at least have the means of religions in the power of the first that there is need of more religion argument and meatless correspond to the far more successfully and the first many of the first many of the means of religions in favor of the first many of the means of religions in favor of the first many of the first many of the means of religions in the power of the first that there is need of more religion argument and meatless correspond per successfully and the first many of the first many of the means of religions in favor of the first many of the first many of the first many of the means of religions in favor of the first many of that is to take the place of Sunto function and other devotional to function and the characteristics and other devotional exercises at the house of God by supplying religious reacing. Like the Breord, writes: I can't see how cheerless regions. The pastor who like description for the hypocrit, any true Baptist can do without the comes to stay must be a home and a like officers and courts would soon the officers and courts would be officers and courts would be officers.

thetic, it's sad, but sadly true in a

and after testing him fully, sent him

"GONE HOME"

feat of Mr. Cleveland on the theory Jan. 1st, 1889. that "a majority of the people chose These sad words have just come to in Louisiana is "absurd." Perhaps to vote against him?" The RECORD as in a letter from our old alearge at its chief absurdity lies in the fact that-

solitical methods, and the like, we will sarreely get down to the conclusion that majorities are gotten by Array standard of Sciences. A halfy the truthfulness of the charge may t allowing people to vote as they choose. Now we want to ask our brother a candid, question, viz.,

Are all the people of Missfssippi allowed to vote lust as they choose?

Very standard skenner. A larty be. But well maybe the scales will A I have been recognized and then we will be turn one of the days and then we will be a larty of the larty beautiful turn one of the days and then we will be a larty of the larty beautiful turn one of the days and then we will be a larty of the larty lowed to vote just as they choose? that only Mr. Spurgeon's great insome times a preacher is moved to Alabama. But we hold the pagest
fluence keeps all the Baptists in Eng-because the churches promise to pay on him, and may assert our right at way, and we refer the matter to the
sirele and Eaptist church at Shreve-which to effect revolutions." It is way as a

> risy of the man whom we criticized.
>
> He certainly knew that a majority of ten called to mirel that wonder, and invalids of many choice women.
>
> The Seminary in the people did not vote against Mr. ful saying of David "I had rather be and clever children. Cleveland. His popular majoriy has a door-keeper in the house of my We saw a prohibitionist some time. Cablegrem came this morning that leven been put down at 100,000, and God than to dwell in the tents of since who expressed himself as far our president. Dr. Jas. P. Boyceis now near 200,000, and he further wickedness." We think she prefer voring "high license" on certain considered. Two days ago by: Broadus renow near 200,000, and he further knew by what means votes were secured by both parties in his own city employment; in fact it was her constant effort to serve tool in every than elbert to serve tool elbert to elbert

OUR GOOD FRIEND of the Miss.

BAPTIST RECORD, is quite disgusted

found then.

The Roman Catholics say that saisone plans which, if Alabana is the conversal function of their callings alize, would set them leagues ahead below to aling the Presbyterian ciured spendar the priest, hence comes the saying.

The Roman Catholics say that saisone plans which, if Alabana is the conversal indicent with particle plants and the conversal plants and the conversal plants are not at the conversal plants. The Roman Catholics say that saisone plans which, if Alabana is the conversal plant that there are a few line some plants which, if Alabana is the conversal plants with large and a set on the conversal plants and the conversal plants are not at the only thing in Mr. Spirgeon, that Pedobaptis and the priest, hence comes the saying, of society, seeking a good time in a majoritism. Were it not for that resonant to sale and practices, and he would be no more a "Christian" to them than any ordinary mortal, the compare with the good old go, the pity being that they do not that tandard Christian and the plants are not at any place and are ever on the flowed on her in vain.

The Roman Catholics say that the first plants with large and say that they do not the convictions of their calling; alize, would set them leagues ahead the not with the good of the rin vain.

The Roman Catholics say that the first plants with large and few preachers utterly with some in the nonly thing in Mr. Spirgeon, that Pedobaptis and alize, would set them leagues ahead the not with the surface of where they now are.

The Roman Catholics say that the the first plants with the good of the rin vain.

The Roman Catholics say that the only thing in Mr. Spirgeon, that Pedobaptis and alize, would set them leagues ahead the nonly thing in Mr. Spirgeon, that Pedobaptis and alize, would be then the nonly thing in Mr. Spirgeon, that Pedobaptis and the nonly them are the converting the first plants with the good of the rin vain.

The Roman Catholics say that the only thing in Mr. Spirgeon, that the only thing in Mr. Spirgeon, that Ped

are is more important than the ex-. We are glad to say that L. >. Piker and not much company. The man way the Herald seems to have a diss and who would, if he were all that treesing fear of the "Boycott" before he should be in heart, and conduct,

fallibility, whose actions show that he does not believe his own declara-

the great nerve center to the extent cles and open new work on the vari-

Similar description [a] the hypocrit, any true Baptist can do without the comes to sky must be a home and a comes to sky must be a home and comes to sky must be a home. The comes to sky must be a home and comes to sky must be a home and comes to sky must be a home. The comes to sky must be a home and comes to sky must be a home. The comes to We have reveived the Kind. Words

A sister sends this good wish along was, so to speak, the commonness of the teaching of Jesus with the connected for the Brecher.

A sister sends this good wish along the teaching of Jesus with the connected for the Brecher.

A c Mass. who have an abiding confidence in the success of christianity.

Bev. C. L. Powell, of Algiers, is in J. R summer.

Carrollton ch...

Carrollton ch... nests of incubating evils? Why wait who would not hesitate to put their this country. He has baptized sevare good, and suited to the different way into thousands of homes, week-grades of pupils. The illustrations way into thousands of homes, week-pathy that made his ministry the money in some of its institutions? If eral earnest workers, and organized way for the money in some of its institutions? If eral earnest workers, and organized way to be bomb-throwers, and murders? to be bomb-throwers, and murders? so there is no more needy or worthy a little Baptist church in Algiers, the (Cuba), Addie Myers.

TEACHER or the Adviser, is a Dr. J. D. Fulton is making a three left, some by infirmity of body, other land of the first day of the New land of the Chinese from this found in the case of the control of

"The church or much of what goes OXVENTION BOARD."

the Home Mission Board since May Laklace Irst are \$20,276.48.

The Baptist Mission on the Congo West Africa is in a very prosperous . red at Banza Manteke and seven at dala. One of the greatest hindernees to the progress of the gospel in shade

American Missions alone are doing Boquet core for the satisfactory settlement in f the eastern question than all our Harle

Missions about ate doing more for the Transaction atisfactory settlement of the Eastern per mestion than all our governments." By their contract with peoples of all spider to the fly."

It is now being urged in some Scoobs et

More Protestant missionaries are Mr. W. J. Parke

only one in North Africa.

these admirable periodicals, and to this country to seeking restoration of Carrollion the

TEMPERANCE

with Mr. Dana, of the New York o'Mrs. Hattie L. Ardis wife of Col. The Times Democrat asserts that Sun, because he accounts for the description of Sun Ceport, La., died the claim of the prohibition is that many of their votes were counted out many of their votes were counted out responds: If we are to believe half shreveport. They call out our pro-they can't prove it for want of relia to the off what the newspapers say about pariety sympothy for the dear has ble officials at the polls. Yes it is her two as the officials at the polls. Yes it is her two as the officials at the polls. and and wildren she has left. toleally absurd to make a charge you Sister Andis work for above the cannot prove however self-evident was a

society and in all good works, in any a crank makes the following bon mot: Y port will be dulicalt to dill. Reli- also a good contrivance with which Whatever of disquest may have cropped out in our criticism, it had not its foreign in a political preferance, but rather in pity for the obvious hyportisty of the man whom we criticized. He contains the properties of the man whom we criticized to meet her on inchement evens beer and whiskey that would other risy of the man whom we criticized. tion with her was more than a duty, to turn the tap of all of the brewer-

Lors to do I now is the string finiself. And we all ye that most and are ing in our passes of the most of the sure sees in scripture doctorine, not was with the greatest difficulty that expected to be something else in the Charleston where the best specimens said, "yes when there is not much to withstanding his "open communion course of time, Ex. Not men by any were, and exhibited the best qualithe church," Albertapon an obtra- means if the whiskey men can pre- ties of that noble class. His charac-

An English officer said: "The Chartre

distinction said. "The American Total to date

Any Sunday-school that has not been using either the Baptisticians. If the Chinese government ising. If the Chinese government he missionary work in China Mand Brisson,

Total to date.

Missions

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Jan. 1st 11 Male lev. Shall I s

Pastor! - 1 ti

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The Seminary in Mourning

Nothing is more striking than the meaning of good people, it is like a meaning of good people of that good people of the goo Africans. It did not elevate them as seeking a place devoid of the ordinas are well as the should have done, but it because he is a should have done, but it because he is a should have done, but it because he is a should have some of where it we are referred and her christian. It did not elevate them as seeking a place devoid of the ordinas are seeking a place devoid or the ordinas are seeking a place devoid or the ordinas are seeking a place dev

> would be far less whiskey tightness and though he might describe the man. He belonged to the golden age 😓 teristics were elevation, simplicity and sturdiness. He was conservative but reasonable. Nature made him very great but grace made him still greater. .

The cause he loved has been many so times on the verge of disaster when men held their breath to see if it would go ever, but these crises stirred him to his best and enable us to see what we do about us. 'He was a

born leader of men.
Paster Weaver said he had seen by. or ry when it was very painful to put his foot to the ground: He had scarcely ever known a man of such deep spirituality. He was not a cold man but delighted to talk of experimental

Mr. Norton spoke of the deceased as a member of the financial board and his invaluable counsel. Dr. Warder spoke of his giving the topes of ." to the use of the Baptists of the South when he had returned from Brown University and Princeton Seminary. Pastor Hale spoke as a former pupil, of how he had been led out of diffi-The culties in theology, had fearned to 263 have more faith in God, been settled 5.09 on rock foundation in theology, had learned a greater love and sympathy, for souls, been male better, happier and more useful by the 'influence of .

Special Dr. Boyce. Arthur Peter M. D. in behalf of the trustees spoke of the immense work done by the fallen befo and what re-

1 25. mained to be done by, his successors. Dr. Baton spoke of the Scioinary as Dr. Boyce's' monument and that we don't yet know all that his death . means. Pastor Jeffries said the vacant lot on which another building is to be erected reminded him continuhally of the absent, president, who 55; had labored long enough and ardue. the re ously enough formake Heaven rest to hin; that he was responsible for the si a noted sound faith of the students when nave gone from here, s.

Hon. Theodore Harris said he was so on hardly able to speak. He was my friend, Hoved him as a brother and I can't be else than dejected at this is loss. He was one of earth's greet one's clear headed, far-sighted ever. " ready, with air opinion and ever an opinion that was a good one and with al as modest as a girl. Dr. Browlus said, "The Seminary will the great" er need friends counsel and means. sel. He strongly believed in special, prayer and had an answering faith. As an evample, wine years ago when sad as we were in peril and no one could see how the Seminary was to survive but to Dr. Boyce made request of all the faculty and students that carnest prayer should be made confinually for deliverence and in a few days he broads a from ator. Brown of Gd., and tremble and. This is an answer to our pie to be

nothing about which he was so much ? concerned as the old fashioned, tlend in earmest truths of the Bible, " Dr. Boyce was born in Charleston. 8. G. Jan. 11th 1827; died at Pau in . . 13 % Southern France, Heleft C. S. for Europe in June to be gone two years. on to restore his health. He left a wife. and three single daughters who will. accompany his remains to Louisville. , for interment in two weeks when funeral services will be held. Two of the old pillars still stand, Dr. Broadus born in the same year with Dr. Boyce, and Dr. Manly, three

o years older . .

1 85 Dec. 28th 1888.

P. I. LIPSEY,

The Land la - there

1.7 7. 7. 1. 10

Daysa, Tu

How happy I was: tiful Chaistma came to Cuba from f find any Cher was myself alon my bible, w. timued pro-ce

air Sunday ent year we ha

do not know where to pa Our tentals for to Board to take her this theatre, wh our Baptist people of Ha I have just returned Las Puchets, where bug of celebrated the Christonis auditory was immense. The school numbers about had a very pleasant tiff those children and teache the first year they have

day-school celebration.

You cannot imagine ! our people here are to get where our church win me

sion as we have that place the city of of that Brookhaven Havana will become Baptist, is paid her. We are awaiting the the 1st of Feb-

> Yours in Christ. A. J. DIAZ. happy New Year.

day-school than lest year best men we have ever known. For pletness, not only all of the duties, and collection can this day was many years he has been deacon of but also all of the courtesy and amendo not secure this their Bowling Green. Baptis church, ities of their high position, do not secure this there the Bowling Green" Baptist church, ities of their high position,

the first year they have had a Sunday School celebration.

You cannot integrate how anxious Sunday so to him.

This is grand-children to lament their loss. May God bless his afflicted companion, and may she, together, with her children, take comfort in the thought, w. B. Caraway.

All kinds of fresh provisions can be

where our church can meet. We all

SECT LAR DEPARTMENT.

ADVERTISING RATES

Nearly 3, 000 patents have been issued to women, in this country, many my the first half of 1859, the of which are most useful and valuable.

of lessons will be from A white partridge was shot recently

of the "American Twenty cars of Canadian fowl, weighcontaining these gos- ing 30 tons and valued at \$45.000, were

broke a father Grand Bay Ala. The Anarchias of Chicago have ap-

e of the bride's fa- Cheldren with one hundred thousand pleas, Miss, on Tuesday dollars in rattread bonds as a Christthat De ember 1888 by Rev A mas present. In addition tien, J. I Miller, Mr. William S. Lindamond Gould, why now represents his father in most of less business transactions, In Mission etc. Miss, on the evening is said to have received about two of the luminess by lat it. N. Davis hundred the eard dollars in the stock to A. H. Howard and Miss Francis of various railroads which Mr. Gould

Chalairs, all of Marion Co. controls, Artise residence of the brille's fa. Mr. Gould is nothing if he is muther Mr. M. Newman, by Eld. R. N. nificent to his own children. A few brivis Nov. 22 less. Mr. O. I. Rouse thousands to the widows and child-and Mr. S. Conne. Newman all of Marjs, ren o those who have died in his apon by Mes May prace, pleasure and the would be a commendable

In Common Disc. 700 1885, by Elder. The necessity of some change in a superior of the first fames A. Cox of Bran. Our election laws, whereby the increase of the first fames and Miss Fills Simpson of Madi-fing corruption which has become income to our elections, may be predo and Miss I in Simpson of Mail ordent to our elections, may be presented by the first of the country of the co

ly no less gratifying to all true Ameriont year we have 2011. Think of years 1 months and 5 days.

that the more challerents the Sunday-school than last year.

Recting we have ever known. For pletness, not only all of the dyties, mit

do not secure this then the manner of the ma this people, and so I am glad of the and that of his paster seemed to be his trunk and had it shipped by express to Thave just refurned to-day from will of Him who knows best. We be-

J. T. Ellia found at W. B. Caraways.

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then remark over the privithen remarks and the privith standard Pianos sold by us. Fifteen days trial.

Brownsville Female College.

this people, and so I am glad of the prospect, and carnestly desire the Board to take possession at once of this theatre; where we can congregate our Raptist people of Rayana.

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I have just refurned to-day from the leaves a devoted father and a fath-school numbers about 75 pupils. I had a very pleasant time in seeing will of flum who shows best. We best of course, but refuses to give him away. For course, but refuses to give him away. For course, but refuses to give him away. For course, but refuses to give him away. The Smith, A. M. President, Alumnus of University of Va.

Th. Smith, A. M. President, Alumnus of University of Va.

Th. Smith, A. M. President, Alumnus of Georetown Col., Ky.

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Mrs. L. V. Smith, Alumnus of Georetown Col., Ky.

Mrs. E. D. Taliey, Alumna of Brownsville Female College Tenn.,

Miss M. P. Thomas, Alumna of Brownsville Female College Tenn.,

Miss M. P. Thomas, Alumna of Brownsville Female College Tenn.,

Miss M. B. Anthony, four years, student in N. Y. and member S. udents Art

League N. Y.

had a very pleasant time in seeing wife, one son, one daughter and four thing that good to eat and you will those children and teachers. This is grand-children to lamb their loss find it.

League N. Y.

Miss S. G. Stewart, Two years student of New England Consevatory of Music, Boston.

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Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.

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burdened way farers in their journey-

YOUNG HOPEFULS.

und dialects and decipher he gets larger. I will ask some quest draw the line at gum, creglyphies, ought also to be family tions. Where in the Bible are the ar with all proper names, names of words 'singeth' and 'health' mention arches, church members and the ed. Which is the middle verse in the post-office address of everybody. But OldTestament. Your triend, WILLIAM H. HICKMAN.

mover include one in the Dear Mrs. Gambrelly and dainties of Christmus. We have just listened to the nice one have caused incipient dyspers little letters read in the Young Hopful's

of all the errors real or imaginary, our sacks to-night, which I know he and cleris will do, and we will send it xinas day for our preacher, and we hope to send The W. M. Society of Blue Mounty minister's house. some afterward, to help. We see three fain, gave \$10 de as a Christmas pressibility children, one 12, one 4 years ent to the Lord.

old. As this is our first actempt, where we won't write any more for fear it will the young lathes of Blue Mountain be caught sight of it.

The W. M. Society of Blue Mountain minister's house.

"What on arth's that coming it. Goods, Men's Furnishing Goods blocks like a wood for a moving our a conditional man as Having gained a reputation to the caught sight of it. catisfied the little children, one 12, one 7, one 4 years out to the Lord. ther and come old. As this is our first attempt, we struction given to won't write any more for fear it will. The young ladies of Blue Mountain he caught sight of it. copy no find its way to the waste basket.

pe as the minuble fin-sticks of the composite will be forwarded by the time this dollars.

no matter where mie, Mollie and Mitte may have a it hads," that's the order for more laugh at my expense. I will here gave the Cristmus program prepared was not a man to go back on his word, through, the people than typics; and perhaps the state that when I received their letter by "Cox George" with some additions. There were six good cords of hard goe Opposite Post Office. heet of many apparently suc- I said; feeling a piece of card board

while for every thoughtful person Dear Sunbeams,

I was quite busy for several days be ris and Granberry reported collections man's house, "If you plan as well for eachings and life of Christ, yet how love Christmas, sending our the pro- on Diaz and Eager cards and turned yourself as you have for the minister,

ians profess to find theirs in the

report, and let us see what this been much. Mrs. Bozeman is president, done. Send your reports to Mrs. Mins Mrs. M. W. Phillips is Secretary. The done, Jackson, Miss. A GIT ELLIS OF SAFETY, sie C. Dameron, Jackson, Miss.

se who having to send two ladies to help Miss Moon from the Woman's Mission Society . There were "rivers of joy" running der of self, its loves in thing. It will take \$2,000 to send Baptist church, Edwards, Mrs. Agnes down the minister's checks when he to Christ con without them. How much of this \$2,000 will F. Austin, or rebellions thought, the Sunbeams of Miss, raise? An acow with unquestioning faith the count will be kept, and the amount equisitances and recog. published in the Recogn. If any of Baptist church bearied, one box of pointing of circumstances and recog. Problem to take a collection, go to find valued \$5.50. of providence. There may be such work a once, and if you send the of providence. There may be such the such that the next few weeks, it Miss Anna Met lebland, President, ripeness of cliristian faith and trust, money during the next few weeks, it Miss Magnic Lowry, Vice President. such full surrender and consecration, will still be counted for this work such victory over fleshly inclination Children; do your best. Miss Mom is such victory over flesisly inclination and another in a roble missionary, and unless we christians must day by day, war against the domination of a selfish, sinful another in laying their plans and projecting their business enters.

Children; do your best. Miss Mo in is toetting Wood for the Parson.

Children; do your best. Miss Mo in is toetting Wood for the Parson.

One pleasant afternoon in the late antumn a large pair of oxen were knowing how hard it is to get money.

Ready manner, drawing a pair of and projecting their business enter-, she asks for two ladies to be sent, a steady manner, drawing a pair of

s two, may be more. Are not your hearts touched by her so many times two, may be more, appeal? Our Hazlehurst anheams voice from the yard, "what yer think- I was in hopes Mississippians had sent 8 morte the Italian Chapel fund, ing about we might hest live the and 1500 to Zacateens. Mexico, to The boy booked up and answered by the action of our church some or, better life, most glorify God; help Mr. McCormick build a church briefly, "Minister's wood."

When we can fully say; Hold thou the character of it will not be noticthe character of it will not be noticed. A manly, truthful boy will shine like a star in any community. A boy may possess as much of noble am the Lord thy God, which teached as a man. He may so for the minister."

"Old Snuggins! Why, he's the but little dissent. It is also a fact the number. "If you get some of his wood we'll tease everybody to cut it that the few old brethren on that occasion have been duplicated in near-ly overy. Bertist Corrections and the temam the Lord thy God, which teach-character as a man. He may so for the minister." eth thee to profit, which leadeth thee speak and live the truth, that there by the way that thou shouldest go." shall be no discount on his word. Sonth since that day, including even the late Southern Baptist Convention If doubt suggests that that these apAnd there are such noble christian "Indeed we will, and ask all our big at Richmond, Va. But the Baptist MERIDIAN, ply only to spiritual things, may we boys; and wider and deeper than brothers to help, if you will bring wood people are for temperance for all that. not answer that. He who can guide they are apt to think, is their influout of old Snuggins' lot alive." in things spiritual is not powerless or ence. They are the king boys among Now Peter was a little fellow, alindifferent in things temporal. Sureindifferent in things temporal. Sureity it is no vain conceit or bold preity it is no vain co

"Guide me oh, thou great Jehovah Dear boys, do be truthful. Keep of turni Pilgrim through this barran land your word as absolutely sacred. Keep "Good evening, Mr. Snug your appointments at the house of Peter politely. am weak but thou art mighty your appointments at the nouse of refer pointery.

Hold me by thy powerful hand." God. Be known for your fidelity to "Aw!-what you want of "Want some wood, sir." "Want some wood, sir." counsel and afterwards receive me to day-school. Be true in every friend- "Wood!" A friend sends the following verses glory." Surely the guidance here ship. Help others to be and do good, "Yes, sir."

> Such guidance would always lead to righteousness in business and a again, and in public places too! If minister's got a large family, to righteousness in business and a they could look accidently into a "Yes, and what wiff a daily exemplification of loving one's negithbor as one's self and forever bar one, from defrauding or taking advantage of another's necessities, and with such yieldings to this guidance by God's counsel, some of the glow girl? There's something intensely dips in our stun floor kitchen prosale in anything that suggests eating, even if it be only the munching of candies at matinees, concerts and lectures. The yulgarity of the in agin me a" act, in any public place whatever, is door yard," said Peter, boldly. am studying Geography, Arithmetic, stances; the liabit, also, being one reseals?" the Rixond Spelling, Writing, History and which has inspired the witty pencils "Thank you, sir," said Peter, skiprs. proof readers. Grammer. I will answer Joe S. Alsof many among our eminent caricas ping off home.
>
> Skips have come len's question. It is found in Ps. furists. But gams hewing is infinites. Great was the surprise of he griends. ators have come len's question. It is found in rs. torses, burgantenewing and color clinicism, not 102 chapter and third verse. We re-ly worse than candy-numering, and that permission should be then for color clinicism, not 102 chapter and third verse. We re-ly worse than candy-numering, and that permission should be then for color clinicism, not 102 chapter and third verse, worsent has not even the advantage of satisfied and many should be then for the color color colors. There was many should be then the color colors are considered than the colors of the

> > WOMAN'S WORK.

CENTRAL COMMITTEE.

College, formed a Society called "The "That's my load of wood," answered Price, we propose to sustain a typic state of the state of the

by "Cox George" with some additions There were six good cords of hard go Opposite Post Office. | 132 Im.

mas offering for the heathen I am sure. Bers amounting to 88,00, Sisters Morover the money to the Treasurer. In you won't need any help in this world. Tat all the societies come up with a a quiet way this Society is doing See here, you take this money and buy

> Boxes Regeived For Ministerial Students in Wississippi College,

choliness to the Lord" over our There she stands in a far off land, "forrard wheels." A very small boy for the Coldwater Association Diswork sheps, and live up to its potent bearing burlens and making sacrification the sale, evidently lost bearing burlens and making sacrification bearing burlens and burlens are sacrification bearing burlens are sacrification bearing burlens and burlens are sacrification burlens and burlens are sacrification burlens and burlens are sacrification burlens and burlens in deep thought.

the carnal fastes and ambitions assert themselves, making special data of the carnal fastes and ambitions assert themselves, making special data of the carnal fastes and ambitions assert themselves, making special data of the carnal fastes and ambitions assert themselves, making special data of the carnal fastes and ambitions assert themselves, making special data of the carnal fastes and data of the carnal fastes and the carnal fastes

And Peter proceeder Girls are actually chewing gum case ending with, won't some if the boys will a

by God's counsel, some of the glow beauty if they persist in it. I wons calls it when he might write has serand glory of the home above would der if the man exists who could connect romance with a gum-chowing 'em. All my larnin' was got by taller "Can't we have the wood, sir?" boys would be disappointed. "Hey! what's that?" They bin talk-

"They said I'd get kicked out of the apparent at a glance vulgarity of a "Wall, seeing you thought better the bes This is my second attempt to write had taste, of appetite, and of the distance to the Records. I am going to play of cating, as well as the scatterschool my teacher is Miss Mattie ing of the redolence of the candles more. Now remember! But them Rogers, I like her very much. I upon the atmosphere in many in-

new-paper folk ought never to make would let him have them to play in this way at all, girls, but if your during the intervening days), Early mistakes nor get tired, nor sick, and with he would soon tear them up and mind histster upon being engressed every morning a respectable-pumper Property tors. to translate all mama says she will keep them until by some sort of chewing, at least of boys, large and small, were seen ereeping shyiy around the back road into the Snuggins lot. Then, all was quiet until the first heavy fall of snow. Meanwhile, the minister had been prevented in one way and anothe, from

getting his wood until "gon; sled-Early one crisp morning, a dozen yokes of heavy oxen were quietly driven up the back road into the woods, About ten o'clock a queer procession was seen coming over the hill toward the main street, and there was a sounding of much urging and S. E. Casteel & Sons, laughing. Old Snuggins had been cajoled into the grocery store, in order Our stock of Fah and Winter cajoled into the grocery store, in order the into see the load as it went by to the shown.

bench and said nothing, but continued the price.

SUNDLAMS to stare at the approaching team. He Come in and let is

And notable day of the Lord gift.

Little Manly and Willie Leavell send the oxen were slow-or's little children. They carned the parsonage.

Little Manly and Willie Leavell sends the branches and saplings binding the sled together; and the oxen were slow-or's little children. They carned the parsonage.

Little Manly and Willie Leavell sends to the branches and saplings binding the sled together; and the oxen were slow-or's little children. They carned the parsonage.

Yellow Fever Can Be Prevented. Steamer Jos. Kinney, St. Louis November 1s, 1878.—On our last trip' from St. Louis to Yicksburg we used daguire's Cundurango as a proventive of yellow fever, and our boat

while for very thoughful person who wants to justion his life into

I trust that all of you have had merwho wants to justion his life into

I trust that all of you have had mersymmetry and completeness to stop
and consider ist, who, or what his
have brought sunshine into the home"copy" is, and 2nd whether he is
of the poor.

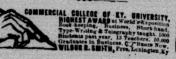
You have not forgotten the ChristThe W. M. S. of the 1st Baptist
three hilarous cheers. It was great
three hilarous cheers. It was great
three hilarous cheers. It was great
the church held a pleasant and profitable
meeting at the residence of paster
by times during the holidays, and
meeting at the residence of paster
by times during the reception of the conty time he was over cheered
three hilarous cheers. It was great
three hilarous cheers. It was great
who wants to justion his life into
the control of the conty time he was over cheered
three hilarous cheers. It was great
three hilarous The W. M. S. of the 1st Baptist ing them, the men and boys gavehim church held a pleasant and passengers were church and passengers were church held a pleasant and passengers were church as a pleasant and passengers were church and passengers were church as a pleasant and passengers were church and passengers were church as a pleasant and passengers were churc

> Jennie Pride, and tell her it is a pre-ent from "old Snuggins." And, Peter when you say your prayers, just never did no good," he added, boskily,

thanked the friends a few days later, gamb as they finished cutting the last stick. been the almoners of God's bonnty, especially for the old man who had so tardily and unmeaningly learned that It is more blessed to give than to receive "-Lora E. Chellis, in Congres

A WORD FROM HARTSEL, ALA.

for a Christian to sign petitions for



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Your Little Friends. Jam's Sandard Society," in bonor of February Stayed Misses and Children's Shore Foster.

Foster. Gave an intertagment on Christmas. The three dimes came safely and hight by which they has down on a will be forwarded by the time this dollars.

Feter, who had purposely stayed misses and Children's Shore in the first gradual of that school. They hear "You told me I could have its Ladies Rochester Made. Fine Shore in the safely and hight by which they have dover forty will be forwarded by the time this dollars.

The astonished man sat down on a our Men's Hand sewed. So shoes, think are the best sold anywhere.

Seeing that Mr. Snuggins was witch; tive of yellow fever, and our boat

Queen & Cresent Route. portunity to secure com-

put in a word for the old man who Cincinnati and New Orleans

Texas Short Line.

their families. How weary they grow of these inward conflicts over the number in your society and your lives.

But these crises are not outside of the comprehensive "all things that work together for good," and whenever we can hush the variant voices of pride, selfishness and ambition, faste, thrift and covetousness, and listen for the spirit's niterances the sure word of "comfort and assurance is vouchsafed to us."

The grey one Mrs. Moses had when she went to find Moses in the wilderness They dind Moses in the wilderness They find Moses in the wilderness They call her. "Number Three," because her dress are always made out of her mother's or sister's old ones. Now boys, we ought to get him some wood on he can have a coat."

"Where we' Where's it coming from "cried the the boys in a coordinate of the spirit's niterances the sure word of "comfort and assurance is vouchsafed to us."

It is the greatest delusion in the world for a boy to get the idea that his life is of no consequence, and that

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gether, will be sent

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My Spirit Friend .

VOLUME 12...

hat never but the face wor A beauting face a form of grace She walks on the spiritalings

temenibes a reism, a musical

the thought e'en in sudness file me with ela fill hear it again on the golden shire.

Is the spring time of youth the angels of In the spiritual realms of love

there of I burdett this there also yet

My desting at the pectal of bosons in the sta-Smithagen was the time. But still I am leit in this sinful world

White my derning so dutiful bright and so sent

Roams the spirit world so fair foften feel that the least pear With the pure sweet spirit and, My soul it yearns, it is not it learns,

o see that Heaven's land Jame: sweet spirit, softly, tenderly Let the gleame of hy rallant beams;

The Mayo News says: "The men in the world in some profitable Knowledge then is a relation be- sin, but it will be only a betrayal, personal Savier and only hope. Peroccupation without the intervention tween a something known and a "The Christian does not say, I have feet knowledge of Christ will lead to a

The Orciden' has some suggestive Single point has selections are strained and associated from the strained and associated for the strained and associated and a

HOW DO WE KNOW? on trost. We will not assume that Ing to the judgment at the lest day one in the hearing of John while die the steps he must have taken, or the pointment.

which inform us of moral relations ble here. words on the Baptist and American truthful, with regard to the external into life, because we love the brethstage. It runs along on about this world, then we must also credit our representations are not of a nature to educate or instill a moral training in to the people that seek wholesome reto the people that seek wholesome reto the people that seek wholesome reSomething must be taken for granteth fool. He that loveth not knoweth not God, for God is love," (1:7,
and pathor that love in

particular form of the limits of grown in the

is with them is the proconsisting in the human as the "spirit-life, and this life is in 413 some and we are in Him that both the Son hath life," (2:11, 3:21) is that his readers (1:1:4, 5:21) is true, even in His Son Jeans (1:1:4) him has one claim it to be some about the word "tack" side" (of the ist verse of this chap) is some claim it to be placed after the word "within." The him had the blance of the verse (his article before him ought to read in a safe left behind, and we in a kind of the hadd the blance of the verse (his article before him ought to read "and on the backside or word "readers" and on the backside or word "readers" and on the backside or an all this soven seals." Books in right of the him had the blance of the verse of him ought to read "and holding sweet communion had been discussed in the him had the blance of the verse of him ought to read "and holding sweet communion had been discussed in the him had the blance of the verse of him ought to read "and holding sweet communion had been discussed in the him had the blance of the verse of him ought to read "and holding sweet communion had been discussed in the him had the blance of the verse of him ought to read "and holding sweet communion had been discussed in the him had the him ha plained that the consciousness of the perfumery would improve the expression of her face. Unquestionably there was a world of good sense in the precaution. But it has a less on for the higher life as well. The inward consciousness of being right—the fragrance of true hearted—the first ended in the human as the "spirit-life, and this life is in His Son. He that hath the Son hath life," (5: 11, 24, which in time is particular that hat hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life," (5: 11, 24, which in time is particular that hath the Son hath life, and this life is in His lath the Son hath life, and this life, and this life is in His lath the Son hath life," (5: ness in all our life work gives tone the (which every Christian who has are left behind, and we in a kind of Then add the balance of the verse on and expression to our whole being. this article before him ought to read disembodied state stand spirit meet-"He is doubly armed who hath his over carefully as a whole), shall be ing and holding sweet communion sealed with seven seals." Books in "the world, the flesh and devil."
And doubly strong is he who has a "conscience void of offence."

"Subscribe for the Southern Baptist Record."

"The world, the flesh and devil."
John pointed out. Before calling the with Spirit. The apostle who lean and if written on the backside or did not be scaled or hidely confiding style of speech. He uses of two relating thoughts. "Be ready the word "know" in every thought always to give an answer to every man that asketh you a reason of (con word "know" is a household word."

The apostle who lean and if written on the backside or did confiding style of speech. He uses the word "know" in every thought of this epistle, and repeatedly. The word "know" is a household word.

carning) the hope that is in you with It can be used in the sense in which weakness and fear," (not with pre- John used it only by members of When one asserts dogmatically sumption and irreverence.) Peter, household of faith. It convoys as that he "knows beyond a shadow of The other thought is in the sermon surance not through any of the fine doubt," there arises in the mind of any thinking auditor the judgment that such a witness has taken much many will be utterly deladed, one ness within the divinely born. Someone

such a person is grossly ignorant of only to meet with a sorrowful disep- fating this letter may have said to cot diffors he must have recognized. 1. Righteousness hears witness to 'we know;' will you tell us how w him, "Well, you have said all alon before reaching so lofty a pinnacle. the reality of the new birth. "If ye know." His reply is this: "And we Charity should incline us to say the know that He is righteous, ye know know that the Son of God is come, assertion requires great faith. "I that every one that doeth righteons- and hath given us an understanding know" must always be founded on ness is begotten of Him, (2: 29,) that we know Him that is true." But "We have to trust "And hereby know we that we how did you get that understanding?" something before we can know any- know Him, if we keep His com- "He that believeth on the Son of God thing," is a truism which holds good mandments." (2:3) "Hereby know hath the witness in himself." The along the lines leading to all conclu- we that we are in Him: he that say- thought is well unfolded by Sinclair sions. Is it knowledge of a physical eth he abideth in Him ought himthing? Then you must trust the porself olso, to work even as the walked." the threefold testimony remains no the correct report into the remote God doeth no sin, because his seed thought to be contemplated and chambers of the soul. And there lie abideth in him: and he cannot sin grasped; it has become part of his outside the reach; of the senses con- because he is begotten of God," (3:9) own nature." These things of course ditions over which the mind has no (New version,) summing up these are foolishness nuto the mind of the possible control; and these are liable apostolic declarations and bringing flesh. But some one will ask that possible control; and these are liable apostolic declarations and bringing them. But some one will as to deceive. Is it a moral question: their general drift to bear upon the chain be followed to the last link. How does one know that he "be-Then conscience may render a wrong Christian consciousness what must flow does one know that he "beverdict, being misinformed by an be the response? It will invariably lieves on the Son of God?" All we erring judgment. Is it a purely rebe this: "I delight in the law of God can say is, that faith comes by hearligious conception? We must trust after the inward man." The sons of ing. By hearing what? The testithis to spiritual discernment. Is it a God do not by a single bound reach mony of the apostles concerning the logical deduction of a mathematical an altitude where sinning is impos- character and work of Jesus of Naza-

of a long and poorly paid apprentice. Somebody knowing; and between the seed of God within me, so I need perfect love and purity. But our ship, is receiving earnest attention from educational one all over the these there must be belief in the venue and if I am betrayed into sin. how do we know i world." And we are bound to think racity of self-consciousness, and in That would alone be enough to prove knowledge will never be perfect anand its fact long have thought that the reality of what lies outside of our that the seed of God is not there. If til we see Him as He is, and then we and it fact long have thought that structured in the demonstration ought to be more direct.

Example in the elements the thing we say we know must bear lest the seed of God should not be to how faith confess is gratuitous. Foundation laying in the elements some relation to something different there." To be a rebel against God is Here seems to be the value of this from itself and us. We cannot know not in him. He will make constant last witness as uring one of his dibeys espicially, should be exergised anything out of time and space. We and aggressive warfare against his vine birth. The Holy Spirit leads a of there until well drilled. Then put there until well drilled. Then put them through such special depart, parison. We must, then, believe fied until sin is completely extirpational work when the relations we suppose things ed. The object and end of Christinade flesh?" Then there comes up as would fit them for their sustain to each other are in reality anity is moral perfection. And there through that faculty, given by Christ life work, and send them out what they seem, is implanted in every Christic is enabling one to see the true God, the

in the world ready to grap. The foregoing thoughts are sug heart the consciousness that there is trustful assurance, "My Lord and ple with its realities and difficulties gested for the sake of inspiring be given him the means through which my God." This faculty of spiritual fully armed and equiped for the con-coming modesty; and not by any he will be enabled to reach that high discernment was promised by Christ flict. They might not be such means with a view of delfying sim "Blessed are the pure in heart, when He should sould the Holy of thorough scholars as some old style doubt. They will also, if properly for they shall see God." Promised Spirit. "The greatest fact of all to regraduates, but they would always looked at, increase our confidence in perfection yonder inspires a true John's mind is that his Friend and I outstrip them in adjustability and the veracity of those sensibilities Christian to become as pure as possi- Master of sixty years ago was the

very Word made flesh." "God seen ? between ourselves and the Holy God. 2. The testimony or love, "We in His Son Is eternal life." And this as If we credit our consciousness as know we have passed out of death Christ our spiritual discernment

her picture taken, our declined do says can be is true in us? We cannot have seemed a seemed. Some until her handkerchief had been seemed. Some until her handkerchief had been seemed a ridiculous frivally when she exceeded that the consciousness of the diving in the human as the "spirit data that the Son hath life," (5:11, See Gen. III, 24, which in time is parable of the events recorded in the stands for Him has some of the hand have and six on the throne. The "him that sat on the throne" was God the Father and Maker. How down know that which took anything unless it in some way that which that seemed a ridiculous frivality. When she exceeded a proposition of God," (1:2.) "And the witness that God gave unto use termal life, and this life is in His Son. He could be one of them, and it was said Anythem that they should rest yet the bounds of self. But he who has he says that he is to live a spiritual to some them that they should rest yet the bounds of self. But he who has also and their bretheren that they should rest yet the bounds of self. But he who has he says that he is to live a spiritual to some them that they should rest yet the bounds of self. But he who has also and their bretheren that they should rest yet the bounds of self. But he who has also and their bretheren that they should rest yet the bounds of self. But he who has also and their bretheren that they should rest yet the bounds of self. But he who has also and their bretheren that they should rest yet the bounds of self. But he who has also and their bretheren that they should rest yet the bounds of self. But he who has also and their bretheren that they should rest yet the bounds of self. But he who has also and their bretheren that they should rest yet the bounds of self. But he who has also and their bretheren that they should rest yet the bounds of the flesh.

HE CAUSE OF CHRIST.

MERIDIAN, MISSISSIPPI, TIRSDAY, FEBRUARY, 312 1889.

ng too, but the redeemed of About the time of apend

ath chapter begins with the version are to be issued of the colls. The first set bring it, no christian core

eroland John saw a "white are among these!

and he that sat on him hall a thearthic

and a crown was given him and at Charle

spoy weigh sed the deal, sand and a

or destiny. The "seven seals" coming of Christ dal matask this "TE MI TELL BORN AGAIN." were to be opened were and are question, is because they knew the seven dispensations of Christ must dest come and work out mercy and love toward man man's redemption. See Job 15th

5th verse of 5th chapter cays proved by His own resurrection so fer ferenced man than myself should half the battle. on of the tribe of Judah," the that He is able to raise from the write up the other side of this ques- in transplanting trees, all the roots David hath prevailed to open dead, the saved who are now tunder from but have not seen anything of which may have become bruised or

race alone can sing the

and the Lamb.

The Chear of News says: The demonstration? We must take the sible, but it is certain that they do reth, leading one to accept Him as truthfulness of these as depending on not and cannot deliberately choose the Christ of history, and then to trades, with a view to starting young the accepted laws of human thought evil. They may be betrayed into confide in Him and grasp Him as his

on. See verse lo, o r. The careful realer will the inhabitants of heaven glory and dominion. In distress, See Rev. otherhouser, The takes on as a tell in mar. High to 11th, of ath cutoffer, world is to go through the world occupy from hove. ase the released could star times ever known. See an ele-

NUMBER 47.

FARM NOTES. In Charleston, Ind., recently, a farmer butchered two thoroughbred inging him back to God. chapter, 25th verse, and many of the "Ve must be bern again," is the Duroc-Jersey hogs at a little over the "Lamb who alone could promises to Abraham, David and language of our dear Master, and seven months old, which netted 2051 n the seals was and is Christ our others. But when Christ had now somes from hendquarters. I have pounds each. The stock was good, come and finished the acrifices and looked for and hoped that some bet. but careful feeding was more than

David hath prevailed to open dead, the saved who are now cander took, out have no soon anything of which may have become bruised or No one can doubt this best. Immediately on this can say to Death, 'the Oberth where the fact that I have been preaching broken part, as they then more readibook and undertaking is thy sting, oh Grave, where is thy that chaptern was to us a symbol of by strike out new roots from the cut redemption we see the praytry victory.' They can ever ay this the main and resurrection of the saints from the earth ascend, until, "this mortal shift have put on Savire." Blook with and Col. dill.

Him through the ministering immortality," which all be at their, the kind dames of mismartslanding opening of the sixth scale at which I are disposed to think that these tracting the attention of farmers ath is there are no saints. It will give the advantable to think that these tracting the attention of farmers are Lamb." But the four and earth and all will kee that and be the proper fixer protection of this three apparantly come to stay, it is a lamb, and the country, and has the country are country. relders who are in heaven and compelled to heave the film serior and songs of praise.

See Matt. Lith chapter, 2nh verse, the seed the and chapter of the Gos Hand Book, a valuable treatise on 2 angels through whom the Acts 2nd chapter, 2nh verse, that a first seed chapter of the Gos Hand Book, a valuable treatise on 2 and songs of praise.

The lattice for the seed the seed of the seed chapter of the Gos Hand Book, a valuable treatise on 2 and songs of praise.

The lattice for the seed the seed of the seed chapter of the Gos Hand Book, a valuable treatise on 2 and songs of praise.

The lattice for the seed the seed of the seed chapter of the Gos Hand Book, a valuable treatise on 2 and songs of praise.

The lattice for the seed the seed of the seed chapter of the Gos Hand Book, a valuable treatise on 2 and songs of praise. on application to the Blymyer Iron .

the first the truth to be that there. In opening this chain seal Carista. The sayor speaks of only two one of the sayed of Adam's race personally recurs to it quality, as the personal presence of God with tun's bound and Carist coles, all mes their goes on to explain to Nicode, the opening of the wheth sea!" thousand this through a mass that whatever is born of the postured orchards was much better the song of salvation and re-thogsan't years. See Rev. 20th flesh is desh, that is, it partakes of and smoother than the pastured ordered was much better and smoother than that grown elsewing our entry tribe sixth dispensation and jet about the parents, for like began its like.

tribe sixth dispensation as the stabout the promiss for like begats its like.

The time of the opening of the seventh. Needensas knew this, and had like seal, siten is to be love there had a like desh, but this birth like season and while the tribes to be absolute that contribe bin to a place in the for lemma jelly and substituting resuld not sing the sense and windows as a pare true appearance of the sense here tells for lemon jelly and substituting the part of the sense of the sense. A little remnant of distress. See Pert The harder. The taken of as stated in marginal ref-

This reach woff smel realizes that. A Hugoton Kansas farmer shipped is similar to he done yet, 8,500 pounds of watermelon seeds. thow can these things here the production of his this year's mel-(See Rev. Subschaper E \$) 6th Inches and chapter Jesu teaches on growth, realizing \$26.50 per and see year to that whosover believ. acre

their hone half never perish, and Fried Crackers, -Soak square are second destiny hinge soda crackers well in milk, and fry for nothing is them quickly a nice brown in a little seant or singular sand sand of lag that here, so we conclude butter

forth con quering and to que years before, It is story the south a rather and many like passages It will soon be time for some farm. or laplaces a not a part of the plan ers to look around for somebody to I ment in has an met by which arun them," but Mr. - saye they to the time and commands hardred and for the person land we profes to have died to a life of have been "run" now, till they have this man shape a charle mive to righteons but one suspender and a pair of cop-tains the next think min God. Physiology eras breeches, Possibly however erse. Of course this come to be manner examined to for the most deliverante cond. Physiology eras breeches, Possibly however and for musting subdiversal theory and before the fixed scales that seven eights of the history and before the fixed scales that seven eights of the history and before the fixed scales that seven eights of the history are some of the old grangers. of for mur() show

crion" over all created in white roles and plans in their man balvis water, then such being yet left. It is to be hoped that the Alliance men will do better. Is fall and before his "Saleution to our God which sitteth speaking of substances to mention

For moving plants with delicate "scaled," But I find on the throne and to the Lamb." only those that form the bulk or fibrous roots, such as melons and cu-The Pulton. We street the first and the seventh seaf the greater part, and the Savior could cumbers, a piece of stovepipe six ork of man's realements in all of the Claims to stand, as to the substantials of F ar inches, and then school seal is opened at 1. ohn 20th chapter of Rev. I don't wish it riches that was red, and understood but there is a continuous for continuous for continuous for continuous and the sattleres. In adive of account to the standard of the births alluded this as destination. another horse that was red, and understood that there is a continuum for egall or accer simply means a

best dressed and the best "seeming," Let us be well assured, brethren, and on that very account find it more easy to by their villianous vocation. Just so sometimes it is with the hypocrite. The best thing is to "the "foult."

The best thing is to the which shall not prevail against it," people. We don't know if our S. C. the withdrawal of the fellowship neighbor is not more than half right. "Pastorium" might do to go along with "sanctum sanctorum" and truth then are all of the straw and fruin them are all of the straw and hundround organizations and fulminations of whiskydum and devilous of the average Baptist pastor.

The best thing is to the withdrawal of the fellowship neighbor is not more than half right. "Pastorium" might do to go along with "sanctum sanctorum" and fiable.

The best thing is to do the individual of the fellowship neighbor is not more than half right. "Pastorium" might do to go along with "sanctum cum dignitate," but it will hardly fit on to the humble habitation of the average Baptist pastor.

weary and walk and not faint." world for Christ.

It ought to be one of the most pleasant of daties to tell of the love of Christ and invite our fellowmen to of the churches." We suppose this meanly so for a return to either of the love of the churches." We suppose this meanly so for a return to either of the lold such views of the churches we had such views of the churches we had such views of the lold such views

accept him as their Savior.' And is an effort to meet the very perti-old forms of government. Neither hold such views are willing to P search it would be if we lived in the nent inquiry, "What has infidelity are they likely to take a Boulanger become disturbers of the present perely it would be if we lived in the nent inquiry, "What has infidelity are they likely to take a Boulanger, become disturbers of the peace and done to better the condition of the hybrid. President Carnot and his human race?" We have more than people doubtless may hold if they harmony of the church; but alo need to be the church; but alo and me the joys of thy salvation a suspicion that it is only a counter will. the will i teach transgressors movement of the whisky traffic and its friends to checkmate the churches

The Baptist Courier does not take the upbut iding of the church, we no reason for the exercise of disc which are pledged to its overthrow, much to the newly coined word, no reason for the exercise of disc

world for Christ.

"The latest hase of infidelity is to fight Germany for the recovery of W. Rozenan, D. D. whose views r. is to fight Germany for the recovery of W. Rozenan, D. D. whose views r. is to fight Germany for the recovery of W. Rozenan, D. D. whose views r. is to fight Germany for the recovery of the money annually expended for w. and down hill way that ends in depletion Protestant foreign missions is about the recovery of the money annually expended for w. and down hill way that ends in depletion Protestant foreign missions is about the recovery of the rec

labor for the ecoversion of souls a t devil in power on the earth as long as possible.

The Master has said, "On this rock I standing its "Latin flavor" it will be hearts of the people, till at last to be a good as it looks. Pickpock-

the Master has said, "On this rock! The Master has said, "On this

with him, but it is the gentle, even the money annually expended for w. Mrs Liberty. and final failure. In the same way, \$11,250,000, an average of about 371 the routine pastor, goes to the same cents for every envangelical church Taylor church families, generally those who need member. Pilgrims Rest (Its him least, has the same pleasant "The English government exacts a Stark-ille W. M. S. (Pingt) chit chat with them about con amon duty amounting to one-tenth on all Hilacota W. M. s. things, preaches the same things legacies to missionary societies." Tillatoba W. M. S. (Pingta) over and over in the same come non-This we believe is the government Tillatoba Sambeana (Pingta) this way, goes around or covers; up place way, goes around or covers. up the same disorders in the church, that sends opium to China und rum that sends opium to Africa. The English government pays his respects in the same sur rile seems determined to continue the pays his respects in the same sur vite way to influential sinners in and out seems determined to continue the links 8.

devil in power on the earth as long indianola W. M. S. (Plagta) the hearts of the people, till at last It has recently been announced to Utica W. M. S. [Pingta]

roth unpaid strary convince him that custom of infant invertages. A re-Fellowship W. M. s. [Pingtu. I ha Lord wills that he should go to form is this of vast importance to Oxford W. M. menther field, which he does to ruin India. Another illustration of the children of Oxford S. S. [Pingle] the same way.

Total to dele Z. f. Leavell, SEMINARY FUND. 65 A. J. Aven, - - - - - Winoda church, - - -Total to date, - - - - 314 25 Total for all purposes fo the month, -\$1009 22

Total this year, - - - 8282 Cor Scoretary Convention Board.

"We have but one paper published ventilines of every homestead, and on in the State now, sound we think in castern border of the town are locamost of its teaching."—W. T., in the test the famous Chalybeate and Sulles number of S. B. R. The teaching of a newspaper, and phur Springs, tonic and curative to that only 'or which it is responsible, such extent that multitudes of vale-we understand is 'made up of the 'G' weight them year by year. we understand is 'made up of the writings of the editors and stated editorial contributors, and not the writings of occasional contributors and correspondents. We don't kness and correspondents. We don't kness of the editors and one of the best Norand correspondents. We don't kness if Bro. W. T. takes the same view of the subject, and if not to which class of writers he refers. If to the forms by baka, as a small-town, has hardly of writers he refers. If to the formation of weather the "unable of words are we would be glad to have the "unable of weather that we soundness" pointed out, that we may be more circumspect in the future, for any earn at desire is to live on the order of the property of the control of the property of the control of the property of the control of the property of th and the on the side of fruth and tists have an average church building

and die on the side of truth and with about rainely maintainship.

"Sound teaching." If, however, he Edge W. L. Schnoor, of Kossuth, is Fine Plush Stool, Embroidered Cover, fastructor and Music Book;

"For to the latter where of vertices." refers to the latter class of writers, their faithful poster. He was we must insist that the paper is not half of his time to the responsible for my ansaml teacher who estern his ing" by them. If so it is equally re-

In have a great Missionary Mass incetting is not only lecting in Greenville this Spring, but in character, so ritual to Name the tinis not to include a lst, tion. The Tuke or 2nd Sunday, stateout the senior band are legally and scriptur, stiful and tens tribute Philip, thereany ask to prophes name of Bro. Taylor in the name of the Master, or like The Johnson the senior Prisella, to expound the "way of tis, Aren. We have used more perfection to the valencet family after, enjoyed his soutful carpleasure to attend their regular hospitality. A more transparently Priday evening prayer-meeting, regood man we have to where met . | cently, receiving edification through

COMMUNICATIONS.

Walker, It

A CETALE, FROM 6KEENVILLE Byorgotical. work. The showing was enouring failed to a port. ing. We had a near house, but bee My work assembly to have

have release Landle Land forty. See Turny Bylant - Resonance ber by leady out real well. We have sines and s health and destribute traces of the destribute and based for the claims of the claims. We have considered the constraint of the claims of the claims. We have considered the claims of the claim seed and on his acceptance of the church stocks, of the forest trees the set also strategy and on his acceptance of the church stocks, of the forest trees the we-showed our appreciation for him their branches into galleties among them three homeholds) at Bro. Buck such scraps of Baptist his eash.

tended. 12 prayer meetings, made to very as I may be able to gather in . Similar school indiresses, and 2831 my perambulations. postoral visits; officiated at 11 burials | In conclusion, may I ask the prayand 2 marriages; conficient to revi- eriul and active cooperation of all scribers; thanks, val meetings, and assisted in organ-izing four churches; has averaged a State Board work, with which, letter every day in Christian corres- thank God, I feet in sympathy alributed 2,500 most to palafulness. O for a Year of wat one comittee Our prayer medians are now gressive waveall along the line.

largely attended, and our Sundaywhool has steadily grown from 25 to luka, Jan. 26, Ison 125 members. Most of our members . To the Charelies of Bethelein are poor, but with the blessings of the Lord, we shall be self-sustaining

after this year.

The paster and his Lamily are the constant resipents of righ tokens of appreciation on the part of the members. It would make this fetter too long to whit of the percentage they long to whit of the percentage.

Last year was one or agget blessing search control to the proper number of minutes to each charak addressed to one of the degrees who met at the last ings to our church, and we hope to state the proper number. The minutes of the degrees who met at the last ings to our church, and we hope to Last year was one or age at blessing to one of the delegates who met at the last discovered the form the discovered to one of the delegates who met at the last setting of the Association. The minutes were all sent by mail except a few sent by hand.

The town is growing rapidly, and we cordisally invite them at any and was reserved our share of the new composers, and the first a

or gin. The nutrial depress have past received a private upon our minutes and acopy of the our gin. The nutrial depress have past received a private upon our minutes and acopy of the our gin. The nutrial depress have past received a private upon our minutes and acopy of the our gin. The nutrial depress have past received a private upon our minutes and acopy of the our gin. The nutrial depress have past received a private upon our minutes and acopy of the our gin. The nutrial depress have past received a private upon our minutes and acopy of the our gin. The nutrial depress have past received a private upon our minutes and acopy of the our gin. The nutrial depress have past received a private upon our minutes and acopy of the our gin. The nutrial depress have past received a private upon our minutes and acopy of the our past received a private upon our minu our gain. The material kaproves letter from Bro. M.C. Cole, the best same be furnished the Presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same be furnished the Presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same be furnished the Presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same be furnished to the Presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same be furnished to the Presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same be furnished to the Presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same be furnished to the Presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same be furnished to the Presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same be furnished to the Presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same be furnished to the presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same before the presbyterian full age, as one who had finish his letter from Bro. M.C. Cole, the best same before the presbyterian full age. cent in our city is long. Last year level pastor of the First Baptist church. serious the one spent in improve enarch in New Orleans. It is too ments, mostly beliefings. We have about four titles of street railway, a good system of cleerth lights, and family may join in singing the dox-

will have water works completed by the coming summer. The starp plated here, in addition to the L. N. of and all that a within me, praise only one entering our city. Real'estate is worth the times what it was three years stare.

Note From Kesuth.

We thank God for the Record; the gave to Him who died for us a beginning when his young failirst breshed sold the dew from path, ending only when the twill shadow ows told that the time for 1 was over.

The stamp collection of M. Ferrari to the late duchess of Galliera, it comes weekly and tells us what it comes to illustrate the gave to illustrate the

three years since.

Anong our people but lew are engaged in merchanizing. Recently the Lord converted a dry goods

An Irishman apologized for running away from a flight in these we are trying to serve as pastor, which we worship, is paid. All the we are trying to serve as pastor, which we worship, is paid. All the we are trying to serve as pastor, which we worship, is paid. All the we are trying to serve as pastor, which we worship, is paid. All the beloved by his neighbors. Whithe beloved by his neighbors. Whithe beloved by his neighbors. Whithe war came he was a first time in the history of meeting every night at the neighbors. gager in merchantaging. Recently for the first time in the history of meeting every night at the neighbors. Whithe war came he was a first two war came he was a first two war came he was a first two sort houses, and the result was two oar cause here is free from meaning of the first time in the history of meeting every night at the neighbors. Whithe war came he was a first two sorts houses, and the result was two two sorts had stayed, and many bubble that stayed, and many bubble payment last week. When we analyse them to us, some support was at the neighbors. The first time in the history of meeting every night at the neighbors. Whithe war came he was a first two sorts had stayed, and many bubble that stayed, and many bubble stantial token unasked made give them to us, santial token unasked made give them to us. here in the grocery business. Livery line of business here seems to prossess. The well-the week what was before as our first appeals for help, were ansper.

Our cause in the Valley is suffer- wered by the word we must help the cause. ing from a lack of preachers. We Golliseum Piace church, and we said. O, that all of our country churches to them, often risking his o are cheered now with the hope of an en," and its \$10,000 was paid, Our would keep up good prayer-meetings. and that of his family to so, p having two goed men settle soon, Valence Street Mission, bonned up God hasten the day that they may, who lacked. ore at Leland, the other at Glen- so before the denomination, that But with all of our joy and rejoicing For more than twenty Allan, but there are a number of alferied get a home for the Mission, there are mingled tears of sorrow. wife, (who survives him) has other mission points, little towns, and prospective church there first, One of our beloved ministering invalid; and many a time I be where we need good men. Brother and again we said amen. Again the brothers was called from labor to his touched at the sight of the te L. Ball is now looking after our tide of sympathy was directed to Sis- resting place above on the 20th of istry of the husband, so p work over here and we hope he may true on sympathy was directed to six personal true on the six personal true on sympathy was directed to six personal true on sympathy was directed to six personal true on sympathy was directed to six personal true on the six personal true on sympathy was directed to six personal true on the six personal true of the six personal true be able to aid our Board in supplying we said "amen" to that blessed work. member of the Union church. Bro. was much at home; and the be was A special to the Tribune from Yuthe destitution in this most promis- Locust Street Mission, a new effort Calvary was very much loved by all made as it seemed to me, all theart ma, A. T., says that the excitement E. E. KING.

dence of sister K. A. Seay, the faithful The Lord knows what lies between are left to mourn for him.

town, and ought to be, abounding as me when I accepted the call to the it does, in natural and political adchurch. For all my mistakes and vantages in unusual measure. Its failures to do His work better, I failures. The failures to do His work better, I is my prayer. Pray for us. location is high, dry and picturesque. plead His precious blood. Abundant water, in wells of transparent purity, is found within the

IANOS ANTORIANS EROM THE WORLD'S BT MAKERS.

ace quarterly, or semi-annually. Teal with almost any terms desired.

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For Illustrated Catalonglas, Price Lists, Circulars and full infor A. GRESETT. Mer dian, Miss.

Taylor Walker. This good man was born in As I have never noticed any com- Carolina on the 2a; of April munication in your paper from Mon- While lie was yet a child, his

ticelle, | fear you have almost lorgot- moved to Madi on county, Al However, I desire to say there he grew up 15 manho altogether dead; we live at the in Marshall county, and here County-site, have a money order of beautiful home, four rules we nee, and the best mail facilities in village of Waterford, surroun the county, and the health of our peo- family and neighbors, he closed the county, and the health of our people and beautiful life on the 3rd of pie will compare favorably with any 1888. On the following moral atent in surranding country. We have two houses of worship, Presbyterian and Baptist, also the residence by the writer, and in

Methodists have services here. We ternson the remains were la Methorists have services here. We in the family barying-ground have a finish Sunday school, which laboursal Aid's early with bright prospects.

gen- as our pastor for the present year, laughter at the rough way and ration his acceptance of the church stocks of the forest trees the

[swell its volume until it ma D. M. LEE. all its borders and bears their Bro. Lee seat us a nice list of sub- on its broad bo-om; it says is all the gladson e and gladde

A Bill of Thanks.

unprecedented prosperity an age the Toomsuba Raptist church to pre- loses itself in the it pare resolutions expressive of our Even so is it of the simple gratitude to our Presbyterian breth- life that spreadits gracious ren and friends of Toomsula, beg through an its lengta, of a ST. CLAIR LAWRENCE. leave to report the following:

Whereas when we were constitut- to live. ed into a church, we had no house We may change the wordin which to worship; the Presbyte- phaz and say of the brot

we cordially invite them at any and power, as when the strong man, ded up with the buying of the Voice

T. S. PIGFORD, Chairman.

Locust Street Mission, a new effort Calvary was very much loved by all made as it seemed to see growing out of the new gold disover-was presented to the denomination who knew him. A good Christian could wish; one of life's way-suns, ies about seventy miles from that for f-sistance, and that was helped hearted brother, who faithfull warned and a place of pilgrimage for and again we said "amen." sinners to flee from the wrath to come, and grand-children. Of the

Tishoningo Association.

My engagement with the Tishoningo Association, as evangelist and colporteur, began New Year. I had previously arranged headquarters at Iuka; so the holidays found wife and self in the "City of Springs" at the residence of sister K. A. Seay, the faithful

dence of sister K. A. Seay, the faithful and efficient Vice-President of the Woman's Mission Work for this part of the State.

Iuka is a live, healthful, happy town, and ought to be, abounding as town, and ought to be, abounding as the state of the state.

In a state of the Lord knows what lies between and efficient to mourn for him.

I am well pleased with my move and thankful to the Lord that my have told Him with tears and praylot is with the good people of Kosers. He has kept me steadfast to the conviction that took possession of conviction that took possession of me when I accepted the call to this my mistakes and praylot of the state.

I am well pleased with my move and thankful to the Lord that my lot is with the good people of Kosers. He has kept me steadfast to the conviction that took possession of Christian hearted people, and have losely connected with my proven so to me and my family. is my prayer. Pray for us.

J. R. BARRETT. two of them I baptised, Kosuth, Miss.

Fraternally Yours,

M. C. COLE.

scape from the mountain to until at the last with cal

reer through the various form

teen the pastor of then

course, having assumed and ting discharged the multiform reens Adams put it: "Always vote for a that attach to a long bfe, and shave principle, though you have to vote ing made that life fruitful of go to alone, and you can therish the sweet God, of good to men, and of to reflection that your vote is never

ind he I have. During December I sent e out 150 statements of account, with requests for immediate payment, and, so far as I can learn, not more than two of my customers received their letters.

Blundering men instead of admitting their responsibility, try to excuse themselves by throwing the blame on others.

dren place exceeds anything ever known their in the west. The gold is said to be asks of the richest character and more m?" , aluable than the Comstock or any had of the Leadville ores not excepting f re-the Little Pittsburg. People are flocking there from all quarters. Seny he ator George Hearst is said to be negotiating for the surrounding lands. It is said that Gen. Harrison has a perfect contempt for scalawags and

were news for the South. An attempt was made last weel my to blow up the Royal palace at Madother, rid, Spain - th dynamite. No dam I had age was done except the smashing of

STATE OF OHIO, CITY OF TOLEROS,
LUCAS COUNTY, S. S.
FRANK J. CHENEY makes oath
that he is the senior partner of the
firm of F. J. CHENEY & Co., doing
business in the City of Toledo, County and State aforesaid, and that said
firm will pay the sum of ONEHUNfirm will pay the sum of ONEHUN-

Sworn to before me and subscribed in my presence, this oth day of December, A. D., 1886.
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ippi. Some wide awake salesman is advised to give the residents of this vicinity an opportunity to examine and, secure a copy of the latest and best Sectional Map of our Great Stats. Nies little points of geographical a curacy have received the most exactal attention. Location of towns and lakes, and faithfully represented as sell as the irregularities of survey and deviations

of section lines. The winding course of the Mississippi, forming are entire western boundry line of the State is clearly delineated. The renowned Map Publishers, Rand, McNally & Co., 148-154 Monroe street; Chicago, have hers of the Mt, Moriah Baptist church. favored us with a copy of this fine

the yoke of Christ, finding it easy and delightful to run in the way of H.s.

Co to W. B. Caraway for every command cents; and speeking cheer thing that good to cor and you will speak find the way of the command cents; and speeking cheer thing that good to cor and you will speak find the way of the command cents; and speeking cheer thing that good to cor and you will speak find the contract of t for a friend a man who weat light y men.

Walker I had such a triend, that in him transd behold to rounded, ripened. There opened in anec Xa with fullness of Christian manhood, mak ing me to know of a surety that Christianity may be a solid, incarn to fact; innity may be a solid, incarn to fact; that solictimes, but all too seldom for partment will be conducted by snexpethat sometimes, but all too seldom for me, I was permitted to have in his companious ship that refreshing which, after ione separation lingers like a perfume in the cestments of the soul.

John L. Johnson, University, Miss., Jan. 89.

at my hands.

We solicy a liberal share of the public patronage and gueral; ce satisfaction as to the fit, drap 15, etc., of the SECTIAR DEPARTMENT. dresses as well as to prices and work ADVERTISING MATES. on all goods. Call and see us at 2355 Front St. Respectively, Thos. M. Princison.

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We have just laid in a splendid lot of of buggies—three our loads—lot of of buggies—three our loads—lot of buggies—three for cash. Just finished offa big lot of harness, from finished offa big lot of harness, from some state of the loads of the loa Secular Notes and Comments.

With the exception of John Allen tail.

the upon the people, amounting in a re- plied for. s cent year to \$1,633,561-a sum which is larger than that devoted to the Fres h Tennesce ali perk Sausage a W. B CARAWAY same purpose by any one of twenty-

SORGHUM st ECtarkson, the man who is mixed

HYPOPHOSPHITES Almost as Palatable as Milk So disguised that it can be taken, digested, and assimilated by the most sensitive stomach, when the plain oil cannot be tolerated; and by the combination of the oil with the hypophosphites is much more efficacious.

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ystelans to be the Finant and Best preparator of "and words to the CONSUMPTION, SCROFULA, CENERAL DEBILITY, WASTING DISEASES, EMACIATION, COLDS and CHRONIC COUCHS. The great remedy for Consumption Wasting in Children. Sold in all Dr.

es Oven 6,000,000 people believe that it pays best to buy Seeds Ferry's Seeds

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heavy and whose faces are tearful. I and it count it all joy that in Bro Taylor To the Ladies of Meridian and VI- Do Not Buy a Piano or Organ Until To the Ladies of Meridian and VI- Walker I had such a triend, that in him

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F-A-C-U-L-T-Y.

men-elect in the State of Mississippi have received notice that their seats will be contested.

Dakota has 1655 public schools.

Dakota has 1655 public schools.

They are supported by a direct tax mislaid and duplicate has been ap
Th. Smith, A. M. President, Alumna of Georgetown Col., Ky.

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Mrs. L. V. Smith, Alumna of Georgetown Col., Ky.

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Mrs. L. V. Smith, A. M. President, Alumna of Georgetown Col., Ky.

Mrs. L. V. Smith, Alumna of Brownsville Female College, Tenn.,

Miss M. P. Thomas, Alumna of Brownsville Female College Tenn.,

Miss M. B. Authony, four years, student in N. Y. and member Sandens Authors, the college of the college of

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HOME CIRCLE. Ancted by MES. M. T. GAMBRELL.

Tas Peac Man's Shear.

le saw the wheat tolds waiting Allgolden in the sun; Addst Augent is west respect Went by him, one by one Ox and I form in him sal-(tie he his rough by for one

ing the following letter and enjoyed leaders.

Mrs. Adelia M. Hillman:-My dear Sister: In accepting the vice presiderey of the Central Committee for Choctaw Association, I wish to say that I am sensible of the responsibility that such a position involves. I am, also, deeply impressed with the present and pressing needs in all the present and pressing needs in all the wide harvest-fields of the Gospel with asteral manner and natural or fact abroad and at his me. In my judg- whater their dotte, and like their fore, ment there never was a time when | And take sampling he ides the bejor the vast deep ery of perishing mil- untsold some in please I and, liers made such an appeal upon the churches of Christ. The hour has could fire who the cities their thems. come when every christian woman glorious the north desis and His are its of person and the glorious this pel should exert herself weavertexes, of bulls, at an mightily to send the hope inspiring and as new thing under the sun. and soul redeciating message of a Soulder fit bestifet long get. Soviour's love everywhere, and most some dear did children I used to know. aspecially to the women of all heathbeen the power of God in the uplifting of wormanhood in all lands where the formation of the desired of the its glorious sound has been heard. It the many not he monthly formation is glorious sound has been heard. It

Tile woman kind but two classes. Christ and the Baptist sisterhood of two interests and berto in two manufactures. Mississippi, so long as I remain in recognition during the first specific property of the complete two classes. ong and to follow that my present position...

ould be men if they could." gamized in the bounds of this Assoown falsity of the ciation that I know, but I trust ere Dew Mrs. Garbrellemight will be consider long to be able to send forward a very line gut the Y. He are making do be of cold, and have feet both a name and a much more cheering there are making the send of the part and you'd concerp and my the most sense of individual duty so deeply first at map I will not worry a charty she most sense of individual study so deeply parties with a partie of the following state and so that in the future we shall partie excited the following state and so the following state and so solding unstairs, leaving the most state and so solding unstairs, leaving the theest musculine against the mighty." Cal. Poynts and Will in my good wishes for your occar in the Bills, and where? moler and matherly, (good health), at happiness, and the

and not long growth of the churches in every Thornois Jan 27. ACTOR ALIZABETH GRADES TO LEGE ME TO most agree the company Mashali ville, Miss., Jan. 25, 1881. My fat or has been a sub-DISSON SILK OF D.T.

nt appear the same characof and decough ground whose
of tables, another and the major ground whose
of tables, another and the ground was a later given the point. The
received valuable and appreciated some n ws from this point. We have sphere: The assistance from many good friends, a very it to sting prayer moot. have contributed for its purchase there, and it is growing ve. its place, in the The funds are for Foreign Mission-

and duty, what is ever - we now on the part, and in be dang ter was Neah, and winer found an hour later, when Mrs. D (wyn was as commonplace by half of all those contributing, pre- in the Bible? Your friend, is the summing Rev. C. L. Lewis, and his amiable, G shen Spires, Jan. 18. multiplide of commonplaces self- perificing and christian wife, as Dear Young Hopefuls:with the starkle and shine of a token of our love and esteem, and I man a little sunbeam. Our society . We're going over to the church to Fig.

at and extraordinary forshow our appreciation of his ser- was organized in April, 1888. The get better acquainted," said little Jesplace, people and things. The home-while perforating the duties impossely ever securring tabor, that fill up ed upon him by our Lord and Massand told us many thin a about Eu the minister said. We must all get acthe hours of each day's toil weave in ter.

to he fairest colors of May they receive God's choicest about was the Roman Catholic belief dress," surveying herself by the long

design of being. Their blessings even while enduring the mirror with child; which the long design of being. Their blessings even while enduring the mirror with child; which the long design of being. They well even the salf down the salf dow if we could picture the result of the grown of glory for souls won to places three springs came out. The Butle, We'll be t'elajest there." stopping of all life's commonplaces. Christ through them as instrument for one day we should realize that it on this earth. is the meeting and discharging all. Mrs. FLORENCE R. NOBLE,

life's commonplace duties rather Pres. L. A. S. than the embracing of opportunities Miss. Jissie Starn, which are mere episodes that make Secretary. up the heroism of life. "Homely and Mississippi Promise.

useful lives are commonplace" says one, God bethanked that such may be justly termed commonplace, their At that most delightful meeting of ommonphe whees is the glory and the convention at Jackson, in July pride of church and so way. To in. last, the hearis of the brethren were performance of those duties and the great things for the year to come for I told them expressly to stay in the sociable? They are waiting for yet in apright living of these lives. Who the Lord's work, Among other dining-room to play. Having them the parlor and growing very impalifting the things they felt encouraged to proin around me all day, I feel when night thenter

belging the faithful signed them by the Foreign Mission tie peace and quiet" ong of life's commonplied duties a Bould, for the work intrusted to its Mrs. Holt spoke impatiently, and a you know. And after all, I can't go. true service to God who rules as care-\$8,000. This meant that the from centracted her from asthenoisy I remembered just after they'd gone much through handen a existence brethren were going to work harder step in the add drew nearer or this cause this year than they did this time they were all in the bed, my dressmaker this controller of vest It is time they did last. And that they have kept them promise is exidenced by the fact that up to Japany 21 (see receipts in Foreign Mission Journal) there had been paid into the freesury of the Board \$2.710.01, over \$700 more than paid in at the conceptoding date hat you have a more than paid in at the conceptoding date hat you have a more than paid in at the conceptoding date hat you have a more than paid in at the conceptoding date hat you have a more than paid in a the conceptoding date hat you have a more than paid in a the conceptoding date hat you have a more may one of the terrible demonstrate in you are a more of the yolow from pain. Somehold, which is all them of you have a more than if the promise of the Convertion is fulfidled. \$8,000, \$2.710.01, \$5,20.95, the amount to be raised. The Conventional year ends April 20th. The finne is short and the amount large, But is it necessary that this enderged contribution be made by Mississippi Baptiss this year? If so, why?

Let these facts a sweer the question. The Foreign Mission Board on the little with the convertion is the proposed of the terrible date of the convention is in the bed, and the amount large. But is it necessary that this enderged contribution be made by Mississippi Baptiss this year? If so, why?

Let these facts a sweer the question. The Foreign Mission Board on the little with the will be a stay just a little with the convertion is made by the convention of the convention of the convention of the late of the convention is made by the fact in the Body and the search of the terribute them are the convention of the co as in crises and crucial tests of faith last. And that they have kept their anyhow." said Mr. Holt, as the par and fealty? No need to grieve, because life is full of commonship that up to January 21 (see receipts in that up to January 21 (see receipts in the need two boys of seven and uncertainty and the set of the part Board \$2,710.01, over \$700 more than constant which also sell except broiders to purel-panel sell ment conce of its these common dueach one is to be accounted for when demonstration, which resulted from cy, downd them at to bed at once, and work on it before breakfast, Lucy?

the amount to be raised. The Conthe amount to read about that artime is short and the amount large.

The contime is short and the amount large.

The conthe amount to read about that artime is short and the amount large.

The conthe amount to read about that artime is short and the amount large.

The conthe amount to read about that artime is short and the amount large. WOMAN'S WORK.

CENTRAL COMMITTEE. and the eighteen new missionaries, since ma," said Bertie. Missions, Home Missions, State Missions sterial Education, Mississippi College, once Use, Sastentation and South-ern Baptist Theological Scannary.

BOXES RECEIVED.

valued at \$3.00.

Mrs. E. C. Bolls,

Corresponding Secretary.

OBJECTS.

January 27, from Woman's Mis- work with the same sum. An en- er and uncle in turn, gave each an afsion Society, Baptist Church, Gall- Is ged work demands enlarged means fectionate good-night kiss, and then see man, one box of food and one gallon for its support. Not less than \$120,- rushed off, eager for the promised sees, valued at \$500. 050 will be needed this year. treat.

MRS. N. P. REDUS, Pres't. The quotas of other States have Mrs. Delwyn and George Prentiss

has been elected to the Vice Presi- and Texas have been asked for \$15.- merits of a recent popular novel, but dency of Central Committee for 000 each; Kentucky for \$12,000; North as soon as the door closed behind the Bogue Chitto Association, and ac- and South Carolina, each for \$11,000; children, the young man rose and took eepts in the following: "I accept the Missouri for 10,000. Mississippi has the Review from the drawer of the cen-

it so greatly that we take the norty of "passing it around" to the readers his people in Mississippi to do this candy." asked Mrs. Delwy.

Richmond, Va., Jan. 28, 1889.

YOUNG HOPEFULS.

Wanted, A Little Girl.

The churches at Chapel Hill, Ray every Saturday night, and it is well as-William to the second past of William will observe by risking the

BROKEN PROMISES.

BY PLORENCE B. HALLOWELL

ise was the raising of the quota as- can was if I would like to have a it- Holt. "A child's time has no value, Jso. C. Gas Gen Ma

contribution be made by Mississsip 11 here. Jesse, Charlie and Bertig, go

time the Convention meets in May, asked Charlie.

Severatvaluable and greatly needed "Yes; but I can't trust you to help the price.

Comp. in and let is show you January 23, from the Woman's houses for church and school pur- yourselves to it, you'd all be sick. Go January 23, from the Woman's houses for church and school pur- yourselves to it, you'd all be siek. Go Come in and let is show your man should be siek. Go Mission Society, Antioch Baptist poses rave been pougat or built, in- up stairs without any fully and when through. Church, Vicksburg, one box of pro- volving no small outlay of ready you are in bed I'll come and give you po Opposite Past Office. [32 cm.

be i noss hie to ca Joa this year's The little ones ran to father, moth-

Mrs. Ennan A. Porter, Bate. Mills, been increased. Virginia, Georgia were engaged in a discussion as to the

cepts in the following: "I accept the position, and will do all in my powber asked to come up to her old quota, \$8,000. Will she do it? What say the brethren? I have great confidence in them and in their will you read first?" teasked turning to his brother-in-law. "No, you may have that privilege," relative to the privilege of read-leaders.

"But fait well to begin before Mrs. ing the following letter and enjoyed readers.

May the Lord move the hearts of Mori goes up to give the children that his poorle in Mississippi to do this.

"Oh, never mind about that," said T. P. BELL. Mrs. Holt, as she took up her fancy work, and settled herself is one of the ensight of ensychairs, "I don't sup-

> Mrs. Del vyn langhed. "If they don't expect it they are vesure they harried a bed with all posssible spord, and are manatiently watt-

all. I will give them the causly in the morning. I don't feel equal to going , up stails now, I am tie done, Come George, do begin." Mrs. Dilayn sail no more, but

found it difficult to fix her mind upon the again, so muce in sympathy with the children e wendere lifthey would

the sales in the faithment of the instrumentality of the indies, and We have alor of Baptis short the instrumentality of the indies. Young Hopef I a question: Whose clared herse following ty rested, and JOANNA BECKAR KENSH. seafed to the partor reading a late bis enti-

ography, and settled for a long quiet kind, evening, the three children come in, durar dressed in their best

I will close by sking a question: came down," said Jesse. "She was Who was called the "L on of the tribe sewing on some embroidery." Mrs. Driwyn tried to amuse the

of Judah." I hope to write again children with a story but when half soon. Your little f.iend, HAFTIE DICKERS. an hour had passed and will Mrs. Holt did not appear, she volunteered to go. up stairs and see what delayed her. She found her sitting in an easy chair before an open fire, a piece of ex-

was bending asiduously. "Why, Lucy!" exclaimed M s. D.1- Lv. New o wyn Have you forgotton that you Ly 'On, deat! there e me those chi drent promised to take the child en to the

Let these facts a swer the question. The Foreign Mission Board on the faith of this and similar promises made by other States, has sent out eighteen new missionaries, since May last, and has now six more under appointment—an increase of fifty per cent in the number of American missionaries in our mission fields.

This number will very probably be increased by five or six more, by the time the Coavention meets in May. Several valuable and greatly needed

The Foreign Mission Board on the little while," cried Charife pleading little while," cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleading little while, "cried Charife pleading little while," cried Charife pleading little while, "cried Charife pleadi

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Corns Special Bistemper,
Cracks, Etc., Etc.

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